688 49.700 25011119

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of One dollar and other valuable consideration ** and the assumption of the mortgage indebtedness as shown below.

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is

acknowledged we, James Erskine Black and wife Mary Sue Black

(herein referred to as grantors) do grant, bargain, sell and convey unto Charles E. Sillery and Wife Doris L. Sillery

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the northeast corner of the NWA of SEA of Section 18, Township 21 South, Range 2 West and run thence east 45 feet to the west right of way line of L & N Railroad to the point of beginning of the land herein conveyed; thence turn an angle of 116 deg. 30 min. to the left and run along the west right of way line of said Railroad a distance of 177.4 feet; thence turn an angle of 60 deg. to the left and run 452.0 feet; thence turn an angle of 91 deg. 20 min. to the left and run 640.0 feet; thence turn an angle of 90 deg. to the left and run 440.0 feet; thence turn an angle of 90 deg. to the left and run 249.0 feet; thence turn an angle of 90 deg. to the right and run 209.3 feet to the west right of way of said Railroad; thence turn an angle of 116 deg. 50 min. to the left and run along said railroad right of way 249.0 feet to the point of beginning; containing 5.5 acres, more or less, being situated in SW% of NE%, NW% of SE%, SE% of NE% and NE% of SE% of said Section 18, Township 21 South, Range 2 West. There is reserved for the use of L. J. Maske and Gertrude Maske, their successors and assigns forever, a 20 foot easement for a roadway running east and west along the north line of the above described land; said roadway extending from the L & N Railroad west along the above described land.

This agreement is subject to the buyer assuming that certain mortgage (#12559) held by Jefferson Federal Savings and Loan Assoc., Birmingham, Ala. for a balance of approximately \$7,800.00.

Also, as part of consideration hereof buyer agrees to assume that certain second mortgage (#69289) held by Atlas Financial Corp., Philadelphia, Pa. for a balance of approximately \$1,700.00.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,		we	have hereunto set our	hand and seal(s)	, this 2	
day of	November		, 1969			
		•		•		

WENTESS:

Comme

James Erskine Black

Mary Sue Black, Wife

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LOUISVILLE TITLE INSURANCE COMPANY P.O. BOX 1865 LOUISVILLE, KENTUCKY 40201	TO SURVIVOR	WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER	RETURN TO TO
me on this day, that, being informed of to on the day the same bears date. Given under my hand and official sea	Black and wife, Ma foregoing conveyance, and he contents of the conveya	y Public in and for ary Sue Black who are known to they exe	cuted the same voluntarily A.D. 1969
State of COUNTY I, hereby certify that whose name signed to the me on this day, that, being informed of t on the day the same bears date. Given under my hand and official sea	foregoing conveyance, and he contents of the conveya	y Public in and for who known	said County, in said State, to me, acknowledged before ecuted the same columnatily
State of COUNTY LI, hereby certify that County A county A county County County County A county Count	of conveyance, and who is kn of the conveyance, he, as s	ry Public in and for nown to me, ackno	$\overline{\cdot}$
Given under my hand, this the	day of		19 .