(Position 5)

7.5.32

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

AGREEMENT BY PRIOR LIENHOLDER

WHEREAS	Jofferson	Federal	Savings	and	Loan	Associa	ation,B	irmingh	am, Alabama
(hereinaf	ter called	"Mortgag	ce") is	the	owner	and he	older of	a cer	tain
rear esta	te mortgage	e (hereir	lafter ca	illed	"sec	urity i	netrume	entill r	ecorded
in Book	293, Page	223 in	the Off	ice o	f the	-Judge	of Prol	ate	ecoraéa
Sholb		County. A	labama.	and	Char	cles W.	Simmon	sace, s	
and Botty	y Simmons		. his v	ife.	Cher	einafte	er calle	ed "Mor	tgagor")
is (are)	the owner(s) of cer	ctain rea	1 es	tate	descri	ed in	the afo	resaid
mortgage;	and '		•			•	•	•	

WHEREAS, Mortgagor has applied to the United States of America, acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government"), for a loan to be secured by a Mortgage subject to the security instrument held by or for the benefit of Mortgagee; and

WHEREAS, the loan insured or made by the Government, if approved, will enable Mortgagor to improve or purchase and improve said real estate and enhance its value;

NOW, THEREFORE, in consideration of the insuring or making of the loan by the Government, the Mortgagee, for himself, his heirs, executors, Administrators, successors, and assigns, does hereby agree:

To give the Government written notice of the commencement of any proceedings to foreclose the mortgage held by the undersigned as aforesaid, by delivering in person or by mailing such notice to the State Director, Farmers Home Administration, United States Department of Agriculture, Montgomery, Alabama, at least ten (10) days prior to the commencement of such action; and the undersigned does further agree that this agreement shall be irrevocable, that it shall be binding upon the heirs and assigns of the undersigned and that upon any assignment of the mortgage held by the undersigned as aforesaid, the undersigned will endorse on the face of such mortgage being assigned the following: "ACTUAL NOTICE OF COMMENCEMENT OF FORECLOSURE PROCEEDINGS SHALL BE GIVEN TO THE STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, MONTGOMERY, ALABAMA, IN ACCORDANCE WITH AGREEMENT DATED ______, 19____, AND RECORDED IN BOOK ____, PAGE ____, IN THE PUBLIC RECORDS OF COUNTY, ALABAMA." and will insert in the appropriate spaces provided therefor the date of this AGREEMENT and the recordation data, whereupon the undersigned will subscribe his or its name thereto.

2. To postpone the lien or claim, operation and effect of the mortgage described in the first paragraph of this AGREEMENT to the lien or claim, operation and effect of the mortgage(s) to be taken by the Government as security for the loan(s)

250 FREF 40

Notary Public

aforesaid, insofar only as said security instrument covers and secures advances made by the Mortgagee to the Mortgagor. or assigns from the date hereof, except such advances as are necessary to pay, when due, such items as insurance, taxes, assessments, and liens if the borrower fails to do so.

IN WITNESS WHEREOF, THIS Agreement is executed as a sealed instrument, this 2nd day of October (Individual Mortgagee - Husband) (Individual Mortgagee - Wife) -(Duly Authorized Officer \ Corporation) 1863 Vice President (Title) STATE OF ALABAMA ACKNOWLEDGMENT COUNTY OF Jefferson Betty Graham , a Notary Public in and for said County in said State, hereby certify that ______ Brooks Yeilding whose name(s) is (are) signed to the foregoing instrument and who is (are) known to me, acknowledged before me on this date that, being informed of the contents of the instrument, ____ executed the same voluntarily on the day the same bears date. 2ndday of October Given under my hand and seal, this (SEAL) Notary Public September 5, 1971 My Commission Expires: STATE OF ALABAMA. .) ACKNOWLEDGMENT COUNTY OF a Notary Public in and for said County in said State, hereby certify that whose name as , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, in the he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal, this ____ day of

My Commission Expires:

(SEAL)