

This instrument was prepared by

(Name).....WALLACE & ELLIS, Attorneys

(Address).....Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SIX THOUSAND, FIVE HUNDRED AND NO/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Carrie Bell Burnett, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Alma Lois Jenkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

All that part of the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, that lies West of right of way of Fungo Hollow Road, EXCEPT the South 20 feet; also EXCEPT that tract sold to Jimmie and Gladys Martin as described in Deed Book 188, page 265, and also EXCEPT tract sold to Louis M. and Helen Bush as described in Deed Book 216, page 934, and Deed Book 216, on page 936.

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT NO. 1111
6-50
16-11-69 28 AM 3:30
REC. BY J. J. JONES
U.C. FILE NO. 1111
REC. BY J. J. JONES
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 26 day of November, 1969.

(Seal)

Carrie Bell Burnett (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carrie Bell Burnett, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of November, A. D., 1969.

Frank Ellis, Jr.
Notary Public.

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BOOK