

County of SHELBY

270335

We, Marlin Burnett and wife Dorothy Faye Burnett; Marvin Burnett and wife

Charlotte Burnett

for and in consideration of the sum of One Hundred and No/100 ---- Dollars (\$100.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

A portion of said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of the northeast quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 18, Township 20 south, Range 2 west.

Said strip is approximately described as follows: Commence at the northeast corner of Section 18, Township 20 south, Range 2 west; thence run west along the north boundary line of such Section 18 a distance of 1334.8 feet to a point near the east boundary line of the Grantor's property, such point being the point of beginning of said 100-foot-wide strip of land and that portion thereof which is herein described; therefrom, said 100-foot-wide strip of land lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 43 degrees 47 minutes and thence runs north 44 degrees 49 minutes west a distance of 99 feet, more or less, to a point near the north boundary line of the Grantor's property, such point being the point of ending of said 100-foot-wide strip of land and that portion thereof which is herein described.

The above consideration is to be paid to Marlin Burnett.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the 4 day of November, 19 69.

WITNESS:

Marlin Burnett (SEAL)  
Dorothy Faye Burnett (SEAL)

Marvin Burnett (Seal)  
Charlotte Burnett (Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

**Attest:**

STATE OF ALABAMA  
County of Shelby

I. J. T. Johnson

NOTARY PUBLIC STATE OF TEXAS

in and for said County in said State, hereby certify that Marlin Burnett and wife Dorothy  
Faye Burnett; Marvin Burnett and wife Charlotte Burnett

STATE OF ALA. SHELBY CO.  
INSTRUMENT WAS FILED  
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JUDGE OF PROBATE

whose names

signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 4 day of November, 19 69

**NOTARY PUBLIC STATE**