

637  
MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas, Arthur G. Cupp, Jr. and wife, Myrtle Cupp executed a certain mortgage to Lovelady Sales and Service on the 7th day of September, 1968, which mortgage was recorded in Mortgage Book 309 page 569 in the Probate Office of Shelby County, Alabama, which mortgage has on the 9th day of September, 1968, been assigned to Universal C.I.T. Credit Corporation as shown by assignment recorded in Deed Book 254, page 822 in the Probate Office of Shelby County, Alabama;

Now, therefore, the undersigned Universal C.I.T. Credit Corporation, in consideration of One Dollar in hand paid by Arthur Holcombe, Jr. and Trilby Holcombe, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Arthur Holcombe, Jr. and Trilby Holcombe, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the SW corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 4, Township 24 No., Range 13 East; thence run East along the South line of said Sec. 4, a distance of 420.00 feet; thence turn an angle of 92 deg. 52 min. to the left and run a distance of 340.60 feet to a point on the Northwest right of way of a County Hwy. No. 17, and the point of beginning; thence continue in the same direction a distance of 375.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 315.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 181.88 feet; to a point on the Northwest R.O.W. line of County Hwy. No. 17; thence turn an angle of 64 deg. 01 min. to the right and run along said R.O.W. line a distance of 170.05 feet; thence turn an angle of 10 deg. 15 min. to the left and run along said R.O.W. line a distance of 200.00 feet to the point of beginning. Situated in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 4, Township 24 North, Range 13 East, Shelby County, Alabama, and containing 2.00 acres.

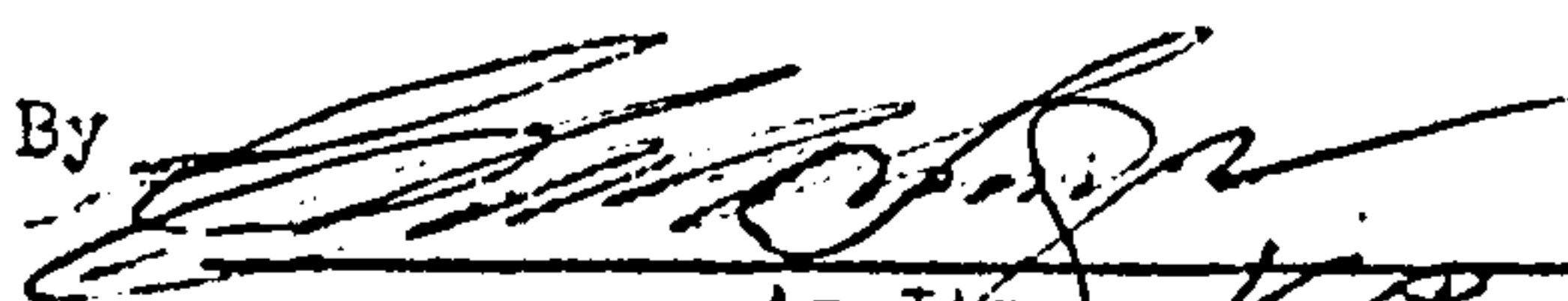
TO HAVE AND TO HOLD THE same to the said Arthur Holcombe, Jr. and Trilby Holcombe and to their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagees to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, Chas. A. Smith, Jr. as Vice-President of Universal C.I.T. Credit Corporation sets its hand and seal this the 7th day of November, 1969.

UNIVERSAL C.I.T. CREDIT CORPORATION

By

  
As Its Vice-President

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STATE OF ALABAMA

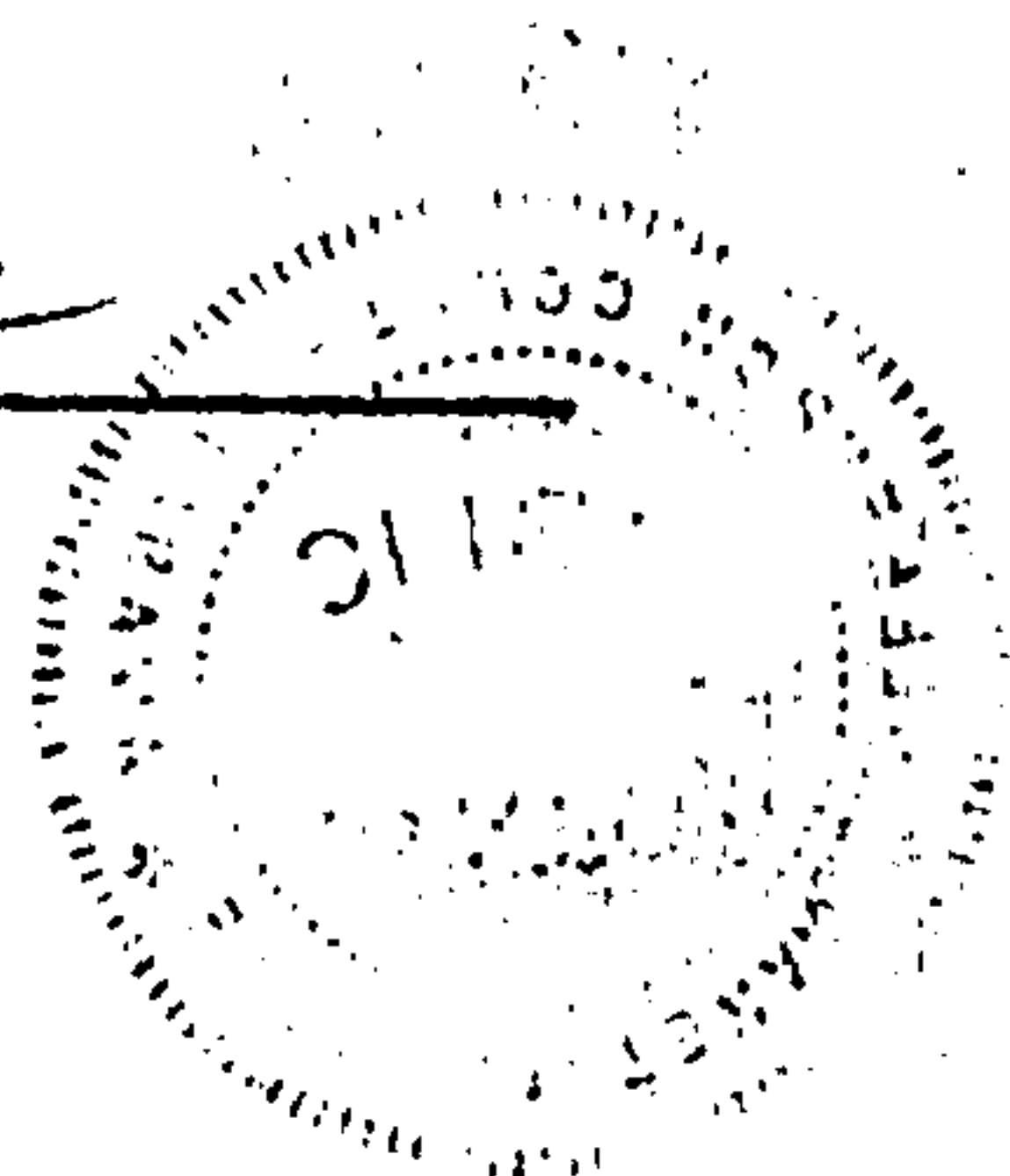
JEFFERSON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Chas. A. Smith, Jr. whose name as Vice-President of Universal C.I.T. Credit Corporation is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Universal C.I.T. Credit Corporation.

Given under my hand and official seal this 7th day of November, 1969.

Janet A. Moore  
Notary Public

Commission expires 5-30-70



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1969 NOV 25 AM 11:43  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE  
*Carole J. Hester*