

571
TRANSFER OF MORTGAGE

STATE OF ALABAMA §

MONTGOMERY COUNTY §

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by Billie Joe Burnett and Mary Alice Burnett, to Real Estate Financing, Inc., in the principal sum of \$ 12,000.00, dated the 17th day of October, 1969, and filed for record on the 21st day of October, 1969, in the Office of the Judge of Probate of Shelby County, Alabama in Book No. 312, on Page No. 656, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Edwin H. Auerbach, its President, and its corporate seal to be hereto affixed and attested by Wm. M. Jordan, Jr., its Secretary Treasurer, both of whom are thereunto duly authorized, this the 6th day of November, 19 69.

REAL ESTATE FINANCING, INC.

BY: 
President

ATTEST:

BY: 
~~Secretary~~ Treasurer

STATE OF ALABAMA §

MONTGOMERY COUNTY §

I, Anne J. Burton, a Notary Public in and for said County, in said State, do hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr., whose names as President and ~~Secretary~~ Treasurer, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of November, 19 69.


Notary Public, Montgomery County, Alabama

My Commission Expires September 26, 1970

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 NOV 16 AM 10:55
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN AT
CONFIRMATION
JUDGE OF PROBATE