

This instrument was prepared by

(Name)

(Address)

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Edwin L. Joiner and wife, Martha B. Joiner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Martha B. Joiner

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the northeast corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 24, Township 21 South, Range 1 West; thence run west along the north line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ a distance of 803.0 feet to the west line of Pine Hill Drive; thence turn an angle of 90 deg. 00 min. to the left and run along the west line of Pine Hill Drive a distance of 751.50 feet; thence turn an angle of 20 deg. 53 min. to the left and run along the west line of Pine Hill Drive a distance of 3.99 feet to the point of beginning; thence turn an angle of 110 deg. 53 min. to the right and run a distance of 264.05 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 229.0 feet; thence turn an angle of 8 deg. 37 min. to the left and run a distance of 32.20 feet; thence turn an angle of 102 deg. 16 min. to the left and run a distance of 336.67 feet to the west line of Pine Hill Drive; thence turn an angle of 90 deg. 05 min. to the left and run along the west line of Pine Hill Drive a distance of 150.51 feet to the point of beginning; situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, Township 21 South, Range 1 West.

No dwelling costing less than \$10,000 shall be constructed on the above described premises.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1963 NOV -7 PM 1:00
REC. BK. & PAGE AS SHOWN ABOVE
U.C. FILE NUMBER OR
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 14th day of Sept, 1963

(Seal)

(Seal)

(Seal)

Edwin L. Joiner

Edwin L. Joiner

Martha B. Joiner

Martha B. Joiner

(Seal)

(Seal)

(Seal)

General Acknowledgment

STATE OF ALABAMA

Shelby

COUNTY

Karl C. Harrison

hereby certify that Edwin L. Joiner and wife, Martha B. Joiner

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of Sept, 1963

Karl C. Harrison

Notary Public

State of Alabama