	ment was prepared by Walter Fletcher	· ••••••••••••••••••••••••••••••••••••	146	300	- -
Form 1-1-27 I	927 Brown Marx Bui tev. 1-60 'Y DEED—Lawyers Title Insu			, 4************************************	**********
STATE OF	RSON COUNTY	KNOW ALL MEN BY TH	ESE PRESENTS:		•
That in cor	nsideration of Nine Thous	and and No/100			DOLLARS
	ersigned grantor (whether one er McGinnis and wife,	•	the grantee herein, the r	eccipt whereof is acknowl	edged, I
(herein ref	erred to as grantor, whether of Willie M.Sander		n, sell and convey unto		
(herein ref	erred to as grantee, whether describy	•	g described real estate, sitenty, Alabama, to-wit:	unted in	
	Commence at the SE consorth, Range 2 East, of said forty run North of 89 deg. 45' to the 230 feet to a point of Kymulga Road; thence deg. 40' to the right feet; thence 86 deg. 3 and being located in Range 2 East.	Shelby County, Alalah 1 deg. 15' West in 1 deg. 15' West in 1eft 1255.6 feet; of beginning on the 102 deg. 10' to the 70 feet; thence 9: 30' to the right 90	nama, thence with the 1330.5 feet; thence thence 92 deg. 05' South right of way a right 143.5 feet; 3 deg. 05' to the feet to the point	the East line at an angle to the right line of thence 78 right 140 of beginning	
	Subject to current state, county and city taxes. Subject to easements and restrictions of record.				
\$8,700.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.					
	AND TO HOLD to the said g			ABBAE ABAE	
their heirs unless other heirs, execusions the	(we) do for myself (ourselves) and assigns, that I am (we are rwise noted above; that I (we) utors and administrators shall lawful claims of all persons. ITNESS WHEREOF, We	have a good right to sell at warrant and defend the s	nd convey the same as aforesame to the said GRANTE	they are free from all encunesaid; that I (we) will and in ES, their heirs and assigns	nbrances, my (our) forever,
day of	October	nave nereunto set		1(8), this	· k · · · · · · · · · · · · · · · · · ·
	ግ ነ ከብ እስ መስስ የተመሰው የተመ	(Scal)	Palmer McGinnis	ME Dine	(Scal)
		•	Edité Mae McCinn	18	(Scal)
		(Sear)	**************************************	**************************************	,,,,, (DCHI)
HEFFERS	F ALABAMA ONCOUNTY		General Acknowledgment		
Chreby cer Chose nun an this da	Walter Fletcher tify that Palm nes are signly, that, being informed of the the same bears date. under my hand and official sea	erMcGinnisandwir ned to the foregoing convey contents of the conveyance	e, Eddie Mae McGin ance, and who are kn	nis	before me oluntarily
		9	macros 4	Notary Publ	