## CORPORATE RELEASE

SIAIR OF THE STATE (	•		
COUNTY OF Shelby	•	1	
KNOW ALL MEN BY THESE	PRESENTS: That,		
WHEREAS,	Palmer McGinnis	and wife, Ede	die Mae McGinnis
· · ·			
did heretofore execute a mortgage to J	lefferson Federal Savin	gs & Loan Asso	ciation of Birmingha
which said mortgage is dated the	3rd day of	February	
and is recorded in Volume 270, p	page 305 Probate	Office,	
Shelby	County, A	labama, and con	veys the real estate
described therein as security for the	payment of the indebte	edness designated	l in said mortgage, ar
WHEREAS, the indebtedness se	cured by said mortgage	has been paid to	the undersigned in fu
NOW, THEREFORE, the unc	dersigned Jefferson F	ederal Savings	& Loan Association
Birmingham, does hereby acknowledg			<b>&amp;</b>
hereby releases and discharges the p		•	
		•	
IN WITNESS WHEREOF, the sa			•
a corporation, has caused this instru	iment to be signed by	itsVice F	President
this the 5th day of NI	ovember	<u></u>	
JEFFERSON FEI	DERAL SAVINGS & L	OAN ASSOCIAT	ION OF BIRMINGHA
	BY	W. Flox	
			Its Veresiden
STATE OF Alabama			T SX CF 33 SX CF S
COUNTY OF Jefferson	,	•	
			EFERNANCE SON
I, the undersigned authority,	in and for said Cou	inty, in said Sta	ate, herepy certify th
G. A. Petitt, Jr.	, <del></del>	·	. <del></del>
whose name as Vice Presider	ntof Jefferso	n Federal Saving	gs & Loan Association
Birmingham, a corporation, is signed	to the foregoing instr	ument, and who	is known to me, ackno
edged before me, on this day, that be	eing informed of the c	contents of such	instrument, he as su
officer and with full authority execu	ited the same voluntari	ly for and as the	e act of said corporati
Given under my hand and seal	this the 5th da	y of Nove	mber, 19
			-/-

800x 280 FALE 154