STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un		
		nt of the indebtedness secured by that certain
Real Property) (Personal Property) mortgage executed		
Mary Alice Mills and Hu	isband, Roc	sevelt Mills
hich said mortgage was recorded in the office of the Real 306, Page 206; Real 310, Page Book No, Page Book No,		
Book No, Page	,) and the	undersigned does further hereby release an
stisfy said mortgage.		
		-
Beginning at the Southwest corners, Tp. 18, Range 2 East, thence startine point of the following thence East 210 feet; thence Nor 210 feet; thence South 210 feet Being a part of the SWA of NWA,	North 450 described th 210 fee to the sta) feet to the tract of land: et; thence West arting point.
		•
	•	
		æ æ æ æ
	-	
	•	
•	· •	
	•	က် မွန် ယုံ
		, i i i i i i i i i i i i i i i i i i i
In Witness Whereof, the undersigned,Jeff	co Finance	&DiscountCompany
is caused these presents to be executed this23	rd_day of	October, 19 69.
		JEFFCO FINANCE & DISCOUNT
		BY: Z
	•	President
	•	FL COLUCIIC
TATE OF ALABAMA) EFFERSON COUNTY)		
Notary Public I, the undersigned XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		The cold alone
Eco Finance & Discount & Corporation) is his day that, being informed of the contents of the inhe same voluntarily (for and as the act of said corporation)	istrument, he (as	regoing instrument, acknowledged before me
Given under my hand and Official seal this		October , 19 69.
		Lan B. Lenou
	•	Andrew Strabates

Notary Public