

STATE OF ALABAMA )  
SHELBY )  
~~WILKINSON~~ COUNTY)

94  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned W. Earl Richards and Joe F. Wideman, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~WILKINSON COUNTY~~) mortgage executed by Charles L. Farmer and wife, Sylvia Lee Farmer which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in MORTGAGE Book No. 310, Page No. 594, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

Commence at the southwest corner of SW 1/4 of SW 1/4 of Section 24, Township 20 South, Range 3 West, and run east along said 40 acre line 765.71 feet to the westerly right of way line of U. S. Highway No. 31, the same being a four-lane highway; thence run in a north-westerly direction along the westerly right of way line of said Highway 338.24 feet to an iron pipe to the point of beginning of the lot herein described; thence continue in a northwesterly direction along said Highway right of way line 195.9 feet, more or less, to an iron pin, which point is the southeast corner of the Rutherford lot; thence turn an angle of 87 deg. 48' to the left and run 106.46 feet in a southwesterly direction along said Rutherford lot to an iron pipe on the easterly right of way line of old Birmingham-Montgomery unpaved Highway; thence turn an angle of 84 deg. 30' to the left and run in a southerly direction along said old Highway 187 feet to an iron pipe which point is the northwest corner of the Tom and Gladie Melton lot; thence turn an angle of 91 deg. 22' to the left and run in an easterly direction along said Melton lot 132.34 feet to the point of beginning. According to survey by Alton Young, Surveyor, Reg. No. 1666, December 4th, 1958. Mineral and mining rights excepted.

In Witness Whereof, the undersigned, W. Earl Richards and Joe F. Wideman has caused these presents to be executed this 8<sup>th</sup> day of October, 1969.

Joe F. Wideman  
U.C. FILE NUMBER 94  
RECORD & AGE AS SHOWN IN  
JUDGE OF PROBATE  
STATE OF ALA. SHELBY CO.  
OCT-8 PM 11:15  
INSTRUMENT WAS FILED

STATE OF ALABAMA )  
~~WILKINSON COUNTY~~ SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Joe F. Wideman whose name is ~~is~~ signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (~~has~~) executed the same voluntarily (~~and~~).

Given under our hand and Official seal this 8<sup>th</sup> day of October, 1969.

Russell D. Taylor  
Notary Public