

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 276, page 419; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby renice, release, quit claim and convey unto Kermit Gay King and wife, Flora Pearl King, who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the intersection of the centerline of the L & N Railroad and the Southern Railroad Main Line, in the Town of Calera, Alabama; thence run South along the centerline of the L & N Railroad Main Line Track a distance of 320.10 feet; thence turn an angle of 90 deg. 38' to the right and run West a distance of 175.35 feet to the center line of a concrete block wall, and the point of beginning; thence turn an angle of 89 deg. 43' to the left and run South through and in line with the center line of said wall a distance of 150.00 feet to the South line of the North half of Block 6 of Dunstan's Map of the Town of Calera, Alabama; thence turn an angle of 89 deg. 43' to the left and run East a distance of 24.50 feet; thence turn an angle of 90 deg. 17' to the left and run North along and in the line with the center line of a concrete wall a distance of 150.00 feet to North line of Block 6; thence turn an angle of 90 deg. 17' to the left and run West a distance of 24.50 feet to point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, Columbiana, Alabama, has caused this instrument to be executed and its corporate seal affixed by

John A. Hines, Jr., its President, who is thereunto duly authorized on this 7 day of October, 1969.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION,
Columbiana, Alabama

By John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that JOHN A. HINES, JR., whose name as President of the SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION, Columbiana, Alabama, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this 7 day of October, 1969.

Lennie Brasher
Notary Public

STATE OF ALA. SHELBY CO.
CERTIFY THIS INSTRUMENT WAS FILED
1969 OCT -7 PM 10:01
REC-300-276-419