# T T T T T T T T T T T T T T T T T T T	This instrument was prepared by
	(Name)Wallace-&-Ellisy-Attorneys
	(Address)Columbiana, Alabama
	Form 1-1-27 Rev. 1-66
	WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama
	STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS:
	ONE AND NO/100 (\$1.00) DOLLARS
() ()	That in consideration of
i 1	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.
`. 	Mattie McGuire, a widow
	(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
] 	Josephine Skelton
4	(herein referred to as grantee, whether one or more), the following described real estate, situated in
	Shelby County, Alabama, to-wit:
1	Begin at the NW corner of SW4, Section 22, Township 19 South, Range 2 West;
	thence run East along the North line of said SW a distance of 343.8 feet to the East right of way boundary of Roadway; turn right an angle of 87 deg.49' along said East right of way boundary a distance of 764.16 feet for point of beginning; thence continue said course along said East right of way boundary a distance of 191.04 feet to the NW corner of the William F. and Doris Brasher lot; thence turn left an angle of 87 deg. 49' a distance of 306.83 feet to a point, being the NE corner of said William F. and Doris Brasher lot; turn left an angle of 92 deg. 13' 30" a distance of 191.04 feet to a point; turn left an angle of 87 deg. 46' 30" a distance of 306.55 feet to point of beginning; being in the Wa of NWA of SWA, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama
	was or the or only occurrent are rounding to bouch, hange a west, sherry country, hrabama
•	Being the North half of Lot No. 5 according to survey of W. B.Bennett dated October 10, 1966.
•	
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 25th
	day of November. 19.66
•	**************************************
•	1 Les
	Many Brasher (Seal) Mattie X M'Gause (Seal)
	(Mattie McGuire)
	Lance Markey (Seal)
*	(Seel)
37	**************************************
PACF	STATE OF ALABAMA SHELBY General Acknowledgment COUNTY
39	I,
N N	hereby certity that
.00%	whose game
. ° &⊃ 	whose name who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date. November, A. D., 19.66.
	Given under my hand and official seal thisday of

Notary Public.