| | • | | • | • | |
|--|--|--|---|---|-----------------|
| This instru | ment was prepared by | | 4133 | | |
| Name) | Wallace & Ellis | , Attorneys | , | | ••••••• |
| Address). | Columbiana, Alai | bama | | | • • • • • • • • |
| Orm 1-1-5 R | | VITH REMAINDER TO SURVIVO | DR-LAWYERS TITLE INBUR | ANCE CORPORATION, Birmingham, Alai | bama |
| TATE OF | ` ALABAMA | | · | | • • • |
| | SHELBY COUNTY | KNOW ALL MEN BY | THESE PRESENTS, | • | • . |
| hat in car | one THO | OUSAND AND NO/100 (| \$1,000.00) | DOLL | ARS |
| | | * | , ************************************ | | , , |
| the und | | | | receipt whereof is acknowledged, | we, |
| | | lips and wife, Sue I | | | |
| herein rei | | rant, bargain, sell and conv | , | • | • |
| | erred to as GRANTEES) f | every contingent remainder | ives and upon the death o | of either of them, then to the surve following described real estate situ | |
| i | | | , | | |
| | - | | | 19, Township 21 South, corner of Section 19, | |
| | • | Range 1 East; then not not 317.00 feet | • | | ; · . |
| | continue North alo | ong the West line of | said Section 19 | a distance of 355.00 feet | - |
| | thence turn an ang | gle of 79 deg. 06 mi | in. to the right a | nd run a distance of 616 | •52 |
| • | | | | an angle of 90 deg. to the 94.00 feet; thence turn | |
| | | Il min. to the left | · · · · · · · · · · · · · · · · · · · | — | |
| - | | | - | . 35 min. to the left feet; thence turn an any | gle |
| . · | of 39 deg. 53 min. | to the right and r | un along margin of | f said road a distance of | • |
| | | | - | o the right and run a uated in the SW4 of | • |
| | | | | , Shelby County, Alabama | • |
| | | • | | ~ | |
| | • | • | | | <u>S</u> |
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| | | | , , | 日本の | <u></u> S |
| | ···· | | | and upon the death of pither-of | |
| n to the | VE AND TO HULD to the survivor of them in fee sind right of reversion. | nple, and to the heirs and | a during their joint lives assigns of such survivor | forever, together with every conting | gent |
| ir heirs an ess otherv rs, execut | nd assigns, that I am (we sayise noted above; that I (we | are) lawfully seized in fec s e) have a good right to sell a ll warrant and defend the s | imple of said premises; thand convey the same as a | ors covenant with the said GRANTE at they are free from all encumbrationesaid; that I (we) will and my (EES, their heirs and assigns for | nces, our) |
| | - | | hand(s) and so | eal(s), this | ****** |
| óf | September. | | | | • |
| | • | •• | | | , . |
| | • | | | | |
| TNESS: | • | | | | |
| TNESS: | * | (Seal) | Sharky L. | Phillips) | Seal) |
| TNESS: | | (Seal) | Such for | Phillips) | Seal) |
| TNESS: | | (Seal) | Harry L. Sue Phili | | Seal) |
| TNESS: | | (Seal) | • | Phillips) Millips) (interpolation (interpolation) (interpolation) | Seal) |
| | · · · · · · · · · · · · · · · · · · · | (Seal)(Seal) | • | | Seal) Seal) |
| TE OF | ALABAMA ELBY COUNTY | (Seal)(Seal) | • | (| Seal) |
| TE OF | ALABAMA ELBY COUNTY | | General Acknowledgme | ent | |
| TE OF | ALABAMA ELBY COUNTY the undersigned | | General Acknowledgme | ent lic in and for said County, in said S | |
| TE OF SH Sby certif | ALABAMA ELBY COUNTY the undersigned y that s are | Harry L. Phillips arigned to the foregoing conv | General Acknowledgme | ent ic in and for said County, in said S known to me, acknowledged befor | tate, |
| Ship by certification of the state of the st | ALABAMA ELBY COUNTY the undersigned y that 8 are signed of the that, being informed of the that | Harry L. Phillips and igned to the foregoing conveys | General Acknowledgme | ent ic in and for said County, in said S known to me, acknowledged befor ley executed the same volunt | tate, e me |
| TE OF SH Shis day, | ALABAMA ELBY COUNTY the undersigned y that 8 are signed of the that, being informed of the that | Harry L. Phillips and igned to the foregoing conveys | General Acknowledgme | ent ic in and for said County, in said S known to me, acknowledged befor | tate, e me |