

1375
STATE OF ALABAMA }
JEFFERSON COUNTY }

This instrument was prepared by
Dorothy Brooks
of City Federal Savings & Loan Association
2030 Second Avenue, No., Birmingham, Ala.

411
KNOW ALL MEN BY THESE PRESENTS, that _____

FOR AND IN CONSIDERATION of the sum of \$ 7,650.00, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lots 9, 10 and 11, according to the map of Altadena Valley Country Club Sector, as recorded in Map Book 4, Page 71, in the Probate Office of Shelby County, Alabama, and Map Book 66, Page 69, in the Probate Office of Jefferson County, Alabama.

Champion Development Company, Inc.,
from the lien and operation of that certain mortgage executed by a corporation; Suburban Homes, Inc., a corporation; Altadena Valley Golf Club, Inc., a corporation; and See Land Corporation, a corporation, to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-

TION in the original amount of \$ 55,000.00, under date of October 24, 1967, which said

mortgage is recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in

Real Volume 372, Record of Mortgages, at page 472, and re-recorded in Volume 307, Page 326, in the Probate Office of Shelby County, Alabama.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 2nd day of May, 1969.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By _____

Its _____

Richard H. Vigneulle
First Vice President

ATTEST:

[Signature]
Secretary

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Dorothy C. Brooks, a Notary Public in and for said County, in said

State, hereby certify that Richard H. Vigneulle, whose name as First Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 2nd day of May, 1969.

Dorothy C. Brooks
Notary Public

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
I HEREBY CERTIFY THAT
THIS INSTRUMENT WAS FILED
SEP 25 AM 9:13
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
EX. 2 PAGE 10 SHELBY CO. ALA.
JUDGE OF PROBATE