

STATE OF ALABAMA }  
JEFFERSON COUNTY }

This instrument was prepared by  
Sharon Whitworth  
of City Federal Savings & Loan Association  
2030 Second Avenue, No., Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_

FOR AND IN CONSIDERATION of the sum of \$ 2,900.00 \_\_\_\_\_, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 21, in Butte Woods Ranch Addition to Altadena Valley, located in the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 3, Township 19 South, Range 2 West, and the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 4, Township 19 South, Range 2 West, according to map as recorded in Map Book 5, on Page 1, in Probate Office of Shelby County, Alabama.

from the lien and operation of that certain mortgage executed by Suburban Homes, Inc. \_\_\_\_\_  
\_\_\_\_\_ to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the original amount of \$ 57,500.00, under date of October 9, 1967 \_\_\_\_\_ which said mortgage is recorded in the Office of the Judge of Probate of Shelby \_\_\_\_\_ County, Alabama, in Volume 307 \_\_\_\_\_, Record of Mortgages, at page 119 \_\_\_\_\_.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 1st day of July, 1969.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Gordon D. Martin  
Its/President  
Vice

ATTEST:

[Signature]  
Secretary

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
I HEREBY CERTIFY THIS  
INSTRUMENT WAS FILED  
1969 SEP 26 PM 9:13  
U.C.C. FILE NUMBER 87  
REC. EX. & PAGE AS SHOWN ABOVE  
Carolyn B. Nelson  
JUDGE OF PROBATE

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Carolyn B. Nelson \_\_\_\_\_, a Notary Public ~~XXXXXX~~ State-at-Large in said State, hereby certify that Gordon D. Martin \_\_\_\_\_, whose name as President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 1st day of July, 1969.

[Signature]  
Notary Public