

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Four Thousand and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
John E. Perkins and wife, Margaret H. Perkins
(herein referred to as grantors) do grant, bargain, sell and convey unto
Herman R. Moore and Charlene Moore

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 1, Block 2 of Gilbert Estate as shown by map made by Frank W. Wheeler on November 20, 1964, and which said lot is more particularly described as follows: Begin at the SW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 20 South, Range 1 West, thence run east along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 535.39 feet; thence turn an angle of 143 deg. 09 min. 27 sec. to the left and run a distance of 1091.00 feet to the SE R.O.W. line of County Highway No. 39; thence turn an angle of 81 deg. 58 min. to the left and run along the arc of a curve (whose Delta angle is 3 deg. 00 min. Tan. Dist. is 38.87 feet, Radius is 1485.15 feet, Length of arc is 77.48 feet); thence turn an angle of 1 deg. 30 min. to the right and run a distance of 80.63 feet; thence turn an angle of 45 deg. 26 min. to the left and run a distance of 539.60 feet to the south line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence turn an angle of 90 deg. 21 min. 13 sec. to the left and run east along said line a distance of 459.18 feet to the point of beginning; situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, and the E $\frac{1}{2}$ of SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 West, and containing 8.065 acres.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Deed Tax 4.00
1969 SEP 22 PM 3:57
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2nd day of September, 1969.

WITNESS:

.....(Seal) John E. Perkins (Seal)
.....(Seal) Margaret H. Perkins (Seal)
.....(Seal) (Seal)

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STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that John E. Perkins and wife, Margaret H. Perkins whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of September, A. D., 1969.

Martha B. Joiner
Notary Public.