

4067
MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, J.B.L., Inc. a corporation executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291 page 746 in the Probate Office of Shelby County, Alabama;

WHEREAS, J.B.L., Inc. desires to pay the sum of \$1.00 to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings & Loan Association in consideration of One and no/100 Dollar, being paid to said Association in hand paid by the said J.B.L., Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said J.B.L., Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the Northwest Corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$), Section 25, Township 21 South, Range 1 West; thence S 89°03'30" W along the North Boundary of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 25, a distance of 2205.43 feet to a point on the east margin of Washington Street; thence turn an angle of 100°18' to the left and proceed along the said east margin of Washington Street, a distance of 520.16 feet to the point of beginning of the property herein described; thence turn an angle of 79°42' to the left and proceed along the south property line of the Shelby County High School property, a distance of 732.18 feet to a point; thence turn an angle of 90°00' to the right, a distance of 177.10 feet to a point on the north margin of Briarwood Street; thence turn an angle of 90°00' to the right and proceed along the said north margin of Briarwood Street, a distance of 700.00 feet to a point on the east margin of Washington Street; thence turn an angle of 79°42' to the right and proceed along the said east margin of Washington Street, a distance of 180.00 feet to the point of beginning. Said parcel of land contains 2.911 acres.

TO HAVE AND TO HOLD to the said J.B.L. Inc. a corporation and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

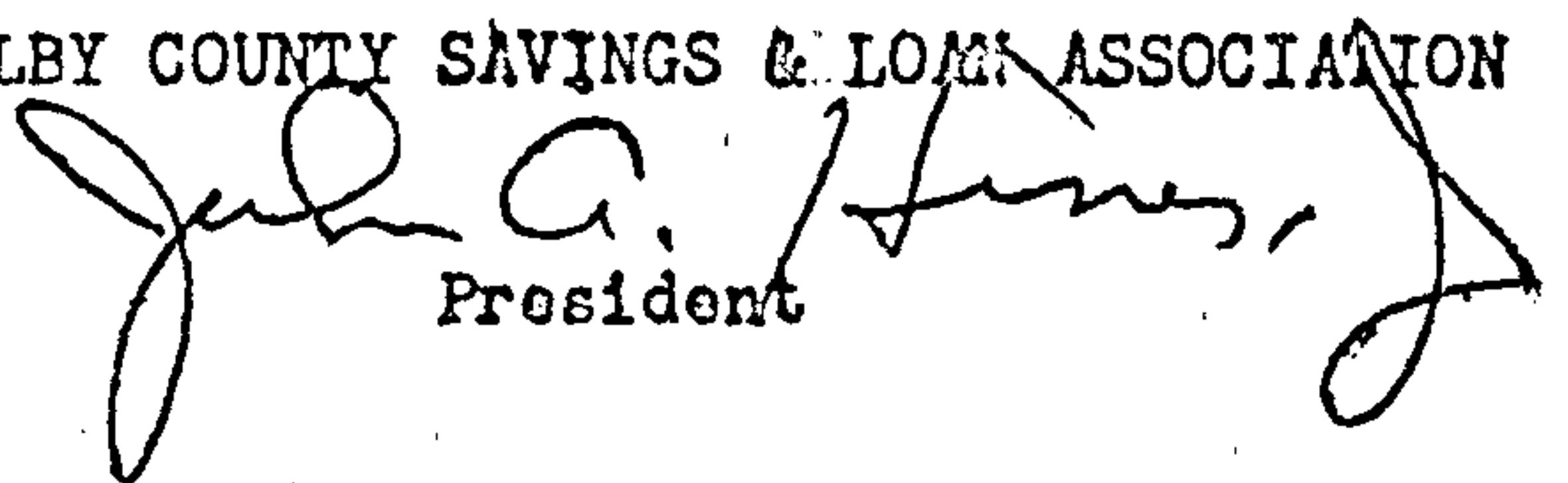
IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this conveyance has hereunto set its hands and seals this the 18 day of SEPT., 1969.

ATTEST:


Secretary

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

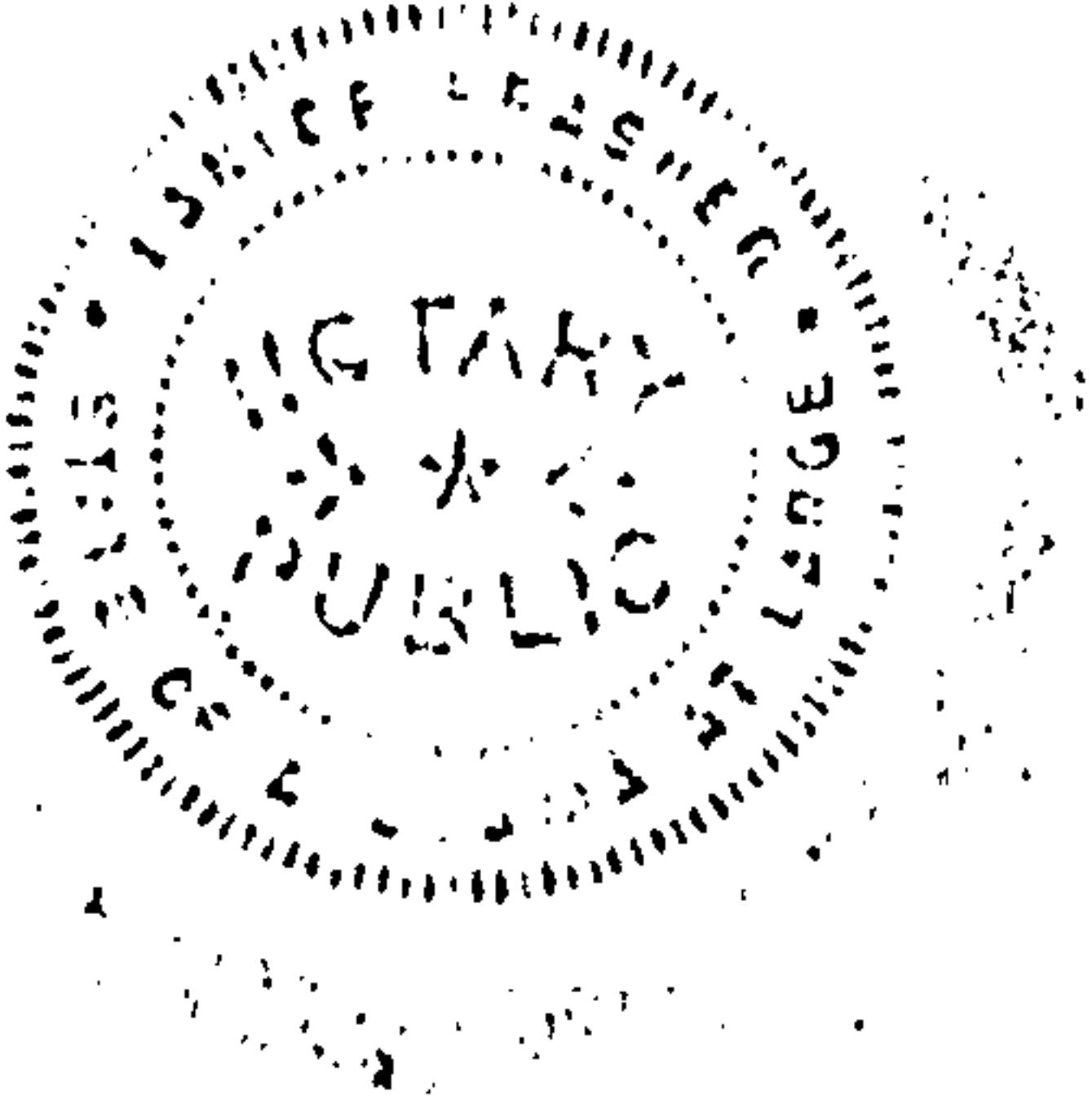
BY


President

State of Alabama
Shelby County

I, Lance Brasher, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings and Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18th day of September, 1969.



Lance Brasher
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 SEP 19 PM 1:55
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cand. H. H. H.
JUDGE OF PROBATE

BOOK 259 PAGE 492