

STATE OF ALABAMA )  
SHELBY COUNTY )

3985

RELEASE FROM LIEN OF MORTGAGE

FOR AND IN CONSIDERATION OF Six Thousand, One Hundred, Seventy-four and 40/100 Dollars (\$6174.40) in hand paid, the receipt whereof is hereby acknowledged, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Triple-R-Developers, Inc. to David W. Davies dated May 30, 1969, and recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 311, Page 685, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Triple-R-Developers, Inc., which claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

Lot 8 in Block 3, First Addition to Indian Hills Second Sector, as recorded in Map Book 5, Page 7, in Probate Office of Shelby County, Alabama. Subject to restrictive covenants, set-back lines, easements, transmission line permits and agreement relating to water system as shown of record in said Shelby County Probate Court. It is expressly understood and agreed that this release shall in nowise, and to no extent whatever, affect the lien of said mortgage as to the remainder of said property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and the unpaid note secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the 8<sup>th</sup> day of September, 1969.

*David W. Davies*  
*David W. Davies (L.S.)*  
DAVID W. DAVIES

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Davies, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 8<sup>th</sup> day of September, 1969.

This instrument was prepared by  
MALCOLM L. WHEELER, ATTORNEY  
Massey Building  
BIRMINGHAM, ALA. 35203

*Edna S. Watkins*  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
SEP 13 AM 9:25  
U.C.C. FILE NUMBER OR  
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BOOK 259 PAGE 434