

This instrument was prepared by

(Name) Wallace & Ellis, Attorneys

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. P. McGuire and wife, Jackie McGuire

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

D. L. Gowers

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The Easternmost 100 feet of the following described property: "A part of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West, described as commencing at the NW corner of said $\frac{1}{4}$ $\frac{1}{4}$ Section and run East along the North line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 470.20 feet; thence turn an angle to right of 140 deg. 16' 30" and run a distance of 74.50 feet to point of beginning; thence continue said course a distance of 308.81 feet; thence turn angle to left of 63 deg. 50' 30" and run a distance of 248.47 feet; thence turn angle to left of 35 deg. 42' and run a distance of 64.05 feet; thence turn angle to left of 76 deg. 38' and run a distance of 306.86 feet; thence turn angle to left of 75 deg. 30' and run a distance of 323.05 feet to the point of beginning.

The property hereby conveyed is 100 feet by 323.05 feet, forming a parallelogram shaped piece of land.

MINERALS AND MINING RIGHTS EXCEPTED.

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
DEED TAX 1.00
SEP 12 PM 1:34
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Dorothy M. Brasher
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 23rd day of August, 19 69.

(Seal)

J. P. McGuire (Seal)

(Seal)

Jackie McGuire (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. P. McGuire and wife, Jackie McGuire whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of August, A. D., 19 69.

Lance Brasher
Notary Public.

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