

THE STATE OF ALABAMA,

Know All Men by These Presents,

SHELBY County

That for and in consideration of

ONE DOLLAR & OTHER CONSIDERATIONS

Dollars

to the undersigned grantor

JAMES L SKINNER

in hand paid by

RONNIE BISHOP

the receipt whereof is acknowledged

AND

the said

JAMES L SKINNER

do grant, bargain, sell and convey unto the said

RONNIE BISHOP

the following described real estate, to-wit: From the northeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West run westerly along the north boundary line of the said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 21, Tsp. 19S., R. 2W. for 361.5 feet to the point of beginning of the land herein described and conveyed; Thence continue westerly along the north boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 199.25 feet; Thence turn an angle of 92 degrees, 07 minutes to the left and run southerly 208.71 feet; Thence turn an angle of 87 degrees, 49 minutes, 40 seconds to the left and run easterly 199.05 feet; Thence turn an angle of 92 degrees, 07 minutes to the left and run northerly 208.71 feet to the point of beginning.

This land being a part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 West and being 0.95 acres, more or less.

The above described land subject to Line Permits to the Alabama Power Company and all other instruments of record.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, TO THE SAID RONNIE BISHOP

Heirs and Assigns forever.

And I do, for their heirs, executors and administrators,
covenant with the said RONNIE BISHOP

Heirs and Assigns, that JAMES L SKINNER lawfully seized in ^{NOT} fee simple of said
premises; that they are free from all encumbrances, and that JAMES L SKINNER
have a good right to sell and convey the same as aforesaid; that JAMES L SKINNER will,
and his heirs, executors and administrators shall, warrant and defend the same to the said

RONNIE BISHOP

Heirs and Assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this

9 day of Sept, 1969.

WITNESSES:

James L Skinner (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

THE STATE OF ALABAMA, }
SHELBY County } I, OSCAR HARRIS
a Notary Public in and for said County, in said State, hereby
certify that JAMES L SKINNER
whose name is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of this conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 9 day of Sept. A. D. 19 69
Oscar Harris

THE STATE OF ALABAMA, }
County } I,

a in and for said County, in said State, hereby
certify that, a subscribing witness
to the foregoing conveyance, known to me, appeared before me this day, and, being duly sworn, stated
that, the Grantor
voluntarily executed the same in presence, and in the presence of the other subscribing witness, on the
day the same bears date; that, attested the same in the presence of the Grantor, and of the
other witness, and that such other witness subscribed name as a witness in presence.

Given under my hand, this day of A. D. 19

THE STATE OF ALABAMA, }
County } I,

a in and for said County, in said State, hereby
certify that on the day of 19, came before me the
within named known to me (or made known to me),
to be the wife of the within named
who, being examined separate and apart from the husband, touching her signature to the within
, acknowledged that she signed the same of her own
free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof, I hereunto set my hand, this day of A. D. 19

U.C. FILE NUMBER OR
SEC. EX. 2 PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Conrad J. Anderson
SEP 11 PM 10:23
DEED 74x-50
OFFICE OF ALA. SHELBY CO.
THIS INSTRUMENT WAS FILED