

3924

MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Hugh M. Sims, Jr. executed a mortgage to the Shelby County Savings and Loan Association on the 22-d day of February, 19 68, which is recorded in Mortgage Book 308 page 134 in the Probate Office of Shelby County, Alabama;

WHEREAS, Hugh M. Sims, Jr. desires to pay the sum of Two Thousand and no/100 Dollars to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings and Loan Association in consideration of Two Thousand and no/100 Dollars, being paid to said Association in hand paid by the said Hugh M. Sims, Jr., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Hugh M. Sims, Jr. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the northwest corner of Section 26, Township 21 South, Range 1 West, and run south 1 deg. 44 min. east along the west boundary of said section a distance of 849.41 feet to a point; thence turn an angle of 124 deg. 26 min. to the left and run north 54 deg. 07 min. east a distance of 825.60 feet to the west line of a 50 ft. easement; thence continue north 54 deg. 07 min. east a distance of 60.62 feet to the northeast corner of said 50 ft. easement; thence turn an angle of 124 deg. 09 min. to the right and run south 1 deg. 27 min. east a distance of 80 feet, more or less to the south line of highway right-of-way line to the point of beginning of the lot being herein described and conveyed; thence North 54 deg. 07 min. East along said South right of way line 183 feet; thence turn a 90 deg. angle to the right and run southerly to the North right of way line of the Southern Railway; thence along said railroad right of way to the West line of a dirt road; thence North along the right of way of said dirt road 258.28 ft. to the point of beginning; Shelby County, Ala.

TO HAVE AND TO HOLD to the said Hugh M. Sims, Jr. and to his successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor by its President who is authorized
to execute this conveyance has hereunto set its hands and seals this the 5th
day of Sept, 1969.

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

By

President

ATTEST:

Secretary

State of Alabama
Shelby County

I, Martha B. Joiner a Notary Public in and for
said County in said State, hereby certify that John A. Hines, Jr., whose name
as President of the Shelby County Savings and Loan Association, a corporation,
is signed to the foregoing mortgage release and who is known to me, acknowledged
before me on this day that being informed of the contents of this instrument,
he as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand this the 5th day of Sept, 1969.

Notary Public

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1969 SEP 10 AM 10:36
J.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Concepcion
JUDGE OF PROBATE