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This instrument was prepared by:
Thomas F. McDowell
733 Frank Nelson Bldg.
Birmingham, Ala.

STATE OF ALABAMA X
 :
SHELBY COUNTY X SURVIVORSHIP DEED

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Six Thousand and No/100 Dollars (\$36,000.00) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, I, Jane McDowell Shoemaker, whose husband, J. Richard Shoemaker, is a non-resident of the State of Alabama, (herein referred to as Grantor) do grant, bargain, sell and convey unto William L. Whitten and Leonora H. Whitten (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 5 in Block 7, in Indian Springs Ranch, situated in Shelby County, Alabama, according to the plat thereof prepared by A. A. Winter, Registered Surveyor, and recorded in Map Book 4, Page 29, Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes for 1969 and subsequent years.
2. Restrictive covenants and conditions filed for record on September 28, 1958, in Deed Book 195, Page 467, and amended by instrument filed February 26, 1963, in Deed Book 224, Page 436, in Probate Office of Shelby County, Alabama.
3. 100 foot minimum setback line from subdivision streets,
4. Transmission line permits in favor of Alabama Power Company as shown by instruments recorded in Deed Book 176, Page 73, 71 and 75, Deed Book 198, Page 491, and Deed Book 218, Page 52, Probate Office of Shelby County, Alabama.

~~\$22,000.00~~ of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

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5. Right-of-way Deed in favor of Shelby County, as shown by instrument recorded in Deed Book 135, Page 7, in the Probate Office of Shelby County, Alabama.

6. Easement as shown on the subdivision map.

J. Richard Shoemaker, husband of Jane McDowell Shoemaker, is a non-resident of the State of Alabama and is a resident of the State of Hawaii, residing at 5253-A Kalamanaoie Highway, Honolulu, Hawaii, and is an Account Executive of Merrill, Lynch, Fenner & Smith, whose address is #1 South King Street, Honolulu, Hawaii - all pursuant to Title 34, Section 73 of the Code of Alabama, as Recompiled 1958.

TO HAVE AND TO HOLD unto the said William L. Whitten and Leonora H. Whitten for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my
hand and seal on this 3rd day of September, 1969.

JANE McDOWELL SHOEMAKER,

By Thomas F. McDowell (SEAL)
Thomas F. McDowell,
Attorney-in-Fact

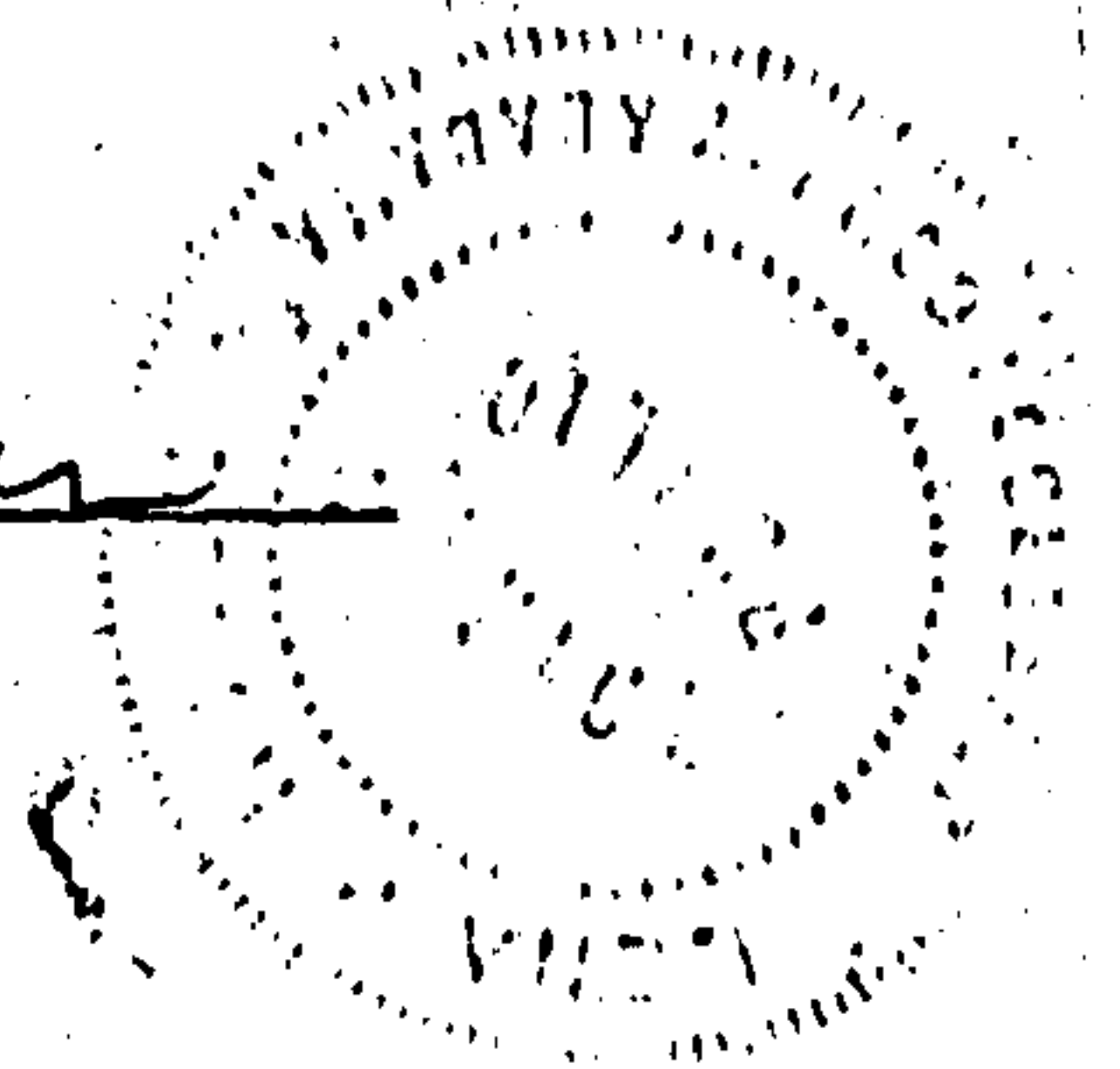
STATE OF ALABAMA

JEFFERSON COUNTY

I, Lenora P. Hulien, a Notary Public
in and for said County, in said State, hereby certify that
Thomas F. McDowell, whose name as Attorney-in-Fact for Jane
McDowell Shoemaker, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance,
he, in his capacity as such Attorney-in-Fact, executed the
same voluntarily on the date the same bears date.

Given under my hand and official seal this
3rd day of September, 1969.

Lenora P. Hulien
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Dec 1st 1969
1969 SEP-6 AM 9:26
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE