

3894
MORTGAGE RELEASE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT

JEFFERSON COUNTY)

WHEREAS, Jerrell E. Hand executed a certain mortgage to Grayson Land Company, on the 19th day of November, 1966, which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 304, Page 127; now, therefore, the said Grayson Land Company, in consideration of One Dollar and other good and valuable consideration, in hand paid by Jerrell E. Hand, the receipt of which is hereby acknowledged, does hereby release, remise, and quit claim unto the said Jerrell E. Hand, all the right, title and interest acquired under said mortgage to the premises conveyed therein, and described as follows, to-wit:

Part of the W-1/2 of NW-1/4 of Section 11, Township 24, Range 15 East, Shelby County, Alabama, more particularly described as follows: Beginning at the southeast corner of said 80 acres run North along the east line of said 80 acres 2,014.7 feet to the center line of a paved public road, thence run South 88° West 1,197.3 feet along the center line of said public road to an intersection with a dirt road, thence run South 23° East 231 feet along the center line of said dirt road, thence run South 26° 30' East 330 feet along the center line of said dirt road, thence due South 500 feet along the center line of said dirt road, thence South 12° West 245 feet along the center line of said dirt road, thence South 7° East 278 feet along the center line of said dirt road, thence South 31° West 258 feet along the center line of said dirt road, thence South 78° 30' West 235 feet along the center line of said dirt road to the west line of said 80 acres, thence run South along the west line of said 80 acres 73 feet to the southwest corner of said 80 acres, thence run East along the south line of said 80 acres 1,377 feet to the point of beginning.
Subject to easement or right-of-way for public road.

To have and to hold the same to the said Jerrell E. Hand, his heirs and assigns forever. This release shall not in any way impair or affect the right of the said mortgagee to the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the said Grayson Land Company, by J. M. Grayson, attorney in fact, who is authorized to execute this conveyance, has hereto set his signature and seal this 7th day of August, 1969.

GRAYSON LAND COMPANY

by: J. M. Grayson
Attorney in Fact

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Eugene Daughtry, a Notary Public, in and for said County, State, hereby certify that J. M. Grayson, whose name as Attorney in Fact of Grayson Land Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of August, 1969.

Eugene Daughtry
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 SEP - 5 PM 3:33
U.C.O. FILE NUMBER OR
REC. BK. AS SHOWN ABOVE
OFFICE OF PROBATE