

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas, Montevallo Development Board, Inc., a corporation, executed a certain mortgage to the undersigned, Merchants and Planters Bank, Montevallo, Alabama, a corporation, on the 29th day of June, 1967, which said Mortgage was recorded in Mortgage Book 306 page 401 in the Probate Office of Shelby County, Alabama;

Now, therefore, the undersigned Merchants and Planters Bank, Montevallo, Alabama, a corporation, in consideration of Thirty Five Hundred and no/100 Dollars, in hand paid by the said Montevallo Development Board, the receipt where is hereby acknowledged, does hereby release, remise and quit claim unto the said Montevallo Development Board, all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Lot 1 in Block 5, containing 0.63 acre on which there is not situated a store building, according to Thomas' addition to the town of Aldrich, Map of which was recorded in the office of the Probate Judge of Shelby County, Alabama, on February 23, 1944, in Map Book No. 3, of the former Montevallo Coal Mining Company of Aldrich, Alabama; situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the same to the said Montevallo Development Board, Inc. and to its heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagees to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

In Witness Whereof, James A. Kelly as President of Merchants and Planters Bank sets its hand and seal this the 21st day of August, 1969.

MERCHANTS AND PLANTERS BANK
By James A. Kelly As its President

State of Alabama
Shelby County

I, the undersigned authority, in and for said County, in said State, hereby certify that James A. Kelly whose name as President

of Merchants and Planters Bank, a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 21st day of August, 1969.

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED:
1969 SEP 2 AM 8:44
REC. B. B. PAGE 100
UNC. FILED IN MORTGAGE BOOK 306 PAGE 401
PROBATE

259 PAGE 261