

(Name).....Anthony L. Cicio.....

(Address).....Room 1529, 2121 Building, Birmingham, Alabama.....35203.....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY.....COUNTY}

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of.....Five (\$5.00) Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

W. COOPER GREEN and wife, HATTIE LEE GREEN,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

MRS. BELLE F. LEWIS

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Parcel "A" and more particular:

Begin at the SW corner of the NW 1/4 of SE 1/4 of Section 21, Township 19 South, Range 2 West, Shelby County, Alabama; thence run in a Northerly direction along the west line of said 1/4-1/4 for a distance of 190.02 feet to the center line of a public road; thence turn an angle to the right of 66° 29' 26" and run in a Northeasterly direction along the center line of said road a distance of 79.46 feet to the point of commencement of a curve to the left having a central angle of 42° 41' 36" (total curve angle being 58° 29') and a radius of 210.0 feet; thence continue along the arc of said curve a distance of 156.48 feet; thence turn an angle to the right (angle being measured from chord of last described curve) of 68° 39' 12" (said line being radial to said curve) and run in a southeasterly direction a distance of 381.69 feet; thence turn an angle to the right of 66° 13' and run in a southerly direction a distance of 200.00 feet to its intersection with the south line of said 1/4-1/4; thence turn an angle to the right of 92° 37' 36" and run in a westerly direction along the south line of said 1/4-1/4 a distance of 531.00 feet to the point of beginning. Less and except from the above that portion that may be located in any dedicated roadway. Being 3 acres of land.

This deed is given subject to any right of redemption held by James W. Parker and wife, Mary Joan Parker, in the above described property.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we..... have hereunto set.....our.....hands(s) and seal(s), this.....24th..... day of.....April....., 1969.....

STATE OF ALA. SHELBY CO. DEED TAX \$5.00 REC. BK. & PAGE AS SHOWN BY U.C.C. FILE NUMBER 20-11-28-11-69

W. Cooper Green (Seal)
W. COOPER GREEN
Hattie Lee Green (Seal)
HATTIE LEE GREEN (Seal)

STATE OF ALABAMA
JEFFERSON.....COUNTY}

General Acknowledgment

I, Joan Nichols, a Notary Public in and for said County, in said State, hereby certify that W. Cooper Green and wife, Hattie Lee Green, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of April, A. D. 1969

Joan Nichols
Commission Expires: 7-8-71 Notary Public.

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