

3198



PARTIAL RELEASE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, THAT:

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Home Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Lynn K. Parkman and wife, Genevieve S. Parkman, recorded in Volume 303, Pages 227, 229, Probate Records of Shelby County, Alabama, the following described property:

Commence at the NW corner of Section 28, Township 21 South, Range 1 West; thence run East along the North line of said Section 28, a distance of 55.25 feet to the center line of a County gravel Road and the point of beginning; thence turn an angle of 53 deg. 00 min. to the left and run along said center line a distance of 72.00 feet; thence turn an angle of 136 deg. 03 min. to the right and run a distance of 988.45 feet, more or less, to the North right of way line of the New County Highway; thence turn an angle of 90 deg. 55 min. to the right and run along said right of way line a distance of 270.86 feet to the center line of County Gravel Road; thence turn an angle of 75 deg. 30 min. to the right and run along the center line of the County gravel road a distance of 267.62 feet; thence turn an angle of 16 deg. 55 min. to the right and run along center line of said gravel road a distance of 303.74 feet; thence turn an angle of 32 deg. 28 min. to the right and run along said center line a distance of 454.80 feet to the point of beginning, situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 21 South, Range 1 West and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, Township 21 South, Range 1 West, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 29, Township 21 South, Range 1 West, said parcel excepted containing 5 acres, more or less.

There is Excepted from the above released parcel, an easement for ingress and egress to and from said well of water and the right to construct and maintain the pipe and electric lines to and from said well of water and pump house, said pipe lines to be situated below ground level, said easements hereby conveyed being described as follows, viz: Commence at the NW corner of Section 28, Township 21 South, Range 1 West; thence run East along the North line of said Section 28, a distance of 55.25 feet; thence turn an angle of 118 deg. 51 min. to the right and run a distance of 454.80 feet; thence turn an angle of 32 deg. 28 min. to the left and run a distance of 120.90 feet to the point of beginning of a 10 foot easement, 5 feet on either side of a center line; thence turn an angle of 49 deg. 15 min. to the left and run along said center line a distance of 178 feet, more or less, to said well of water and the point of ending.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagee in said mortgage and the note thereby secured shall continue in full force and effect, and the said Home Federal Savings and Loan Association shall continue to have all rights and powers granted to it under said mortgage, except as to the above described property herein released.

IN WITNESS WHEREOF, the undersigned Home Federal Savings and Loan Association, a corporation, has caused these presents to be executed by Winston Porter, its President, duly authorized thereto, and attested by Sam L. Koone, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the day of August, 1969.

ATTEST:

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A Corporation

Sam L. Koone
Secretary

By Winston Porter
President

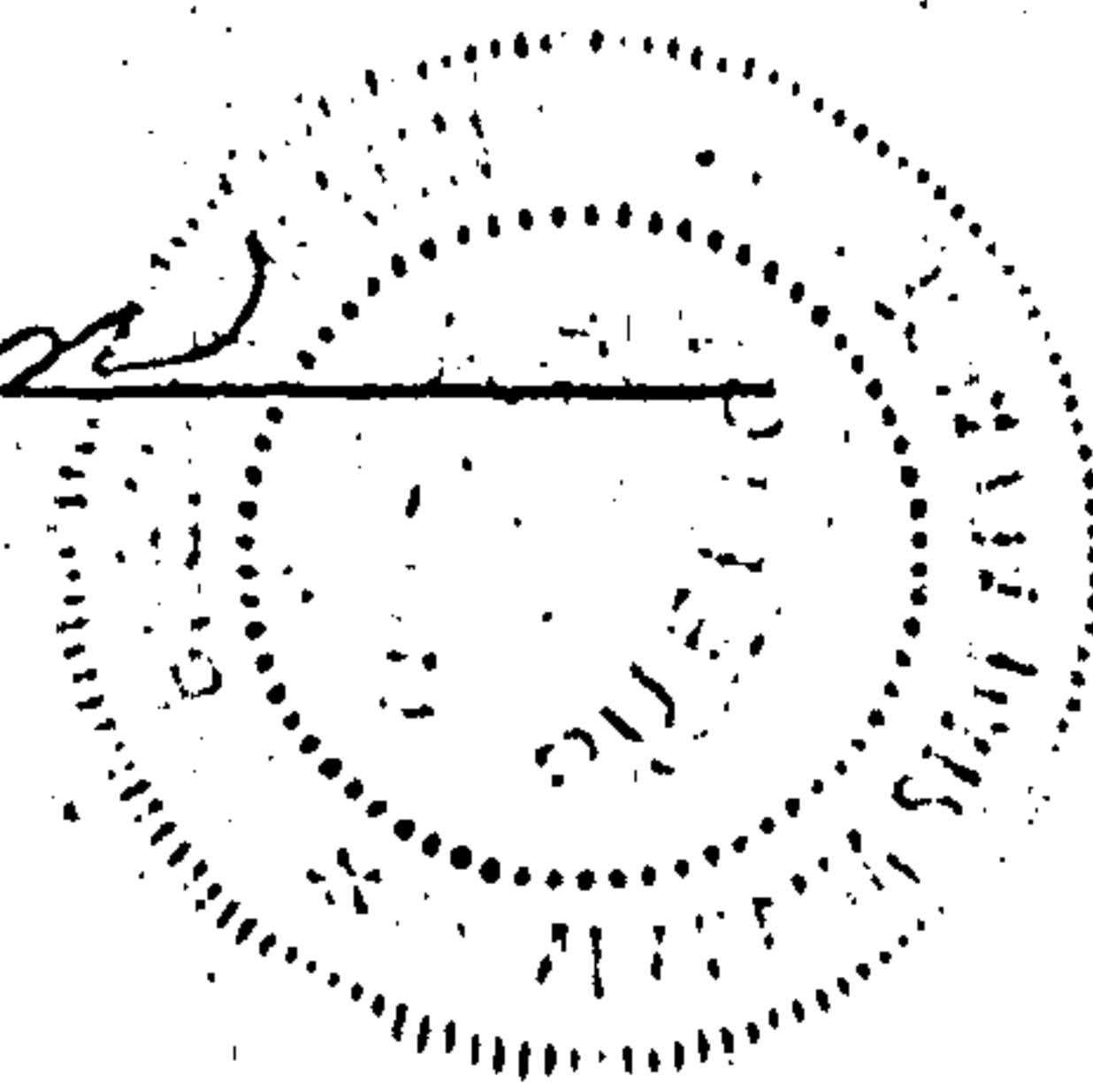
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Winston Porter and Sam L. Koone, whose names as President and Secretary respectively of Home Federal Savings and Loan Association, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the release, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of August, 1969.

Brenda Gannon
Notary Public



THIS INSTRUMENT PREPARED BY
W. S. PRITCHARD, JR.
PRITCHARD, McCALL AND JONES
831 Frank Nelson Building
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1969 AUG 26 PM 11:27
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Dorothy M. ...
JUDGE OF PROBATE

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