

RELEASE OF MORTGAGE

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON COUNTY)

WHEREAS, W. N. Campbell and wife, Agrethia K. Campbell
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded
in Volume 228 , Page 115 , Probate Office of Shelby County,
Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned
in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a
corporation, of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in
full of said indebtedness and hereby releases and discharges the property described in
said mortgage from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association, a corporation,
of Birmingham, Alabama, has caused these presents to be executed in and by its corporate
J. Gregg Scott, Jr., Vice-President
name by ~~THOMAS M. HUNTER, Secretary~~, duly authorized thereto, on this 19th
day of August , 19 69.

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION

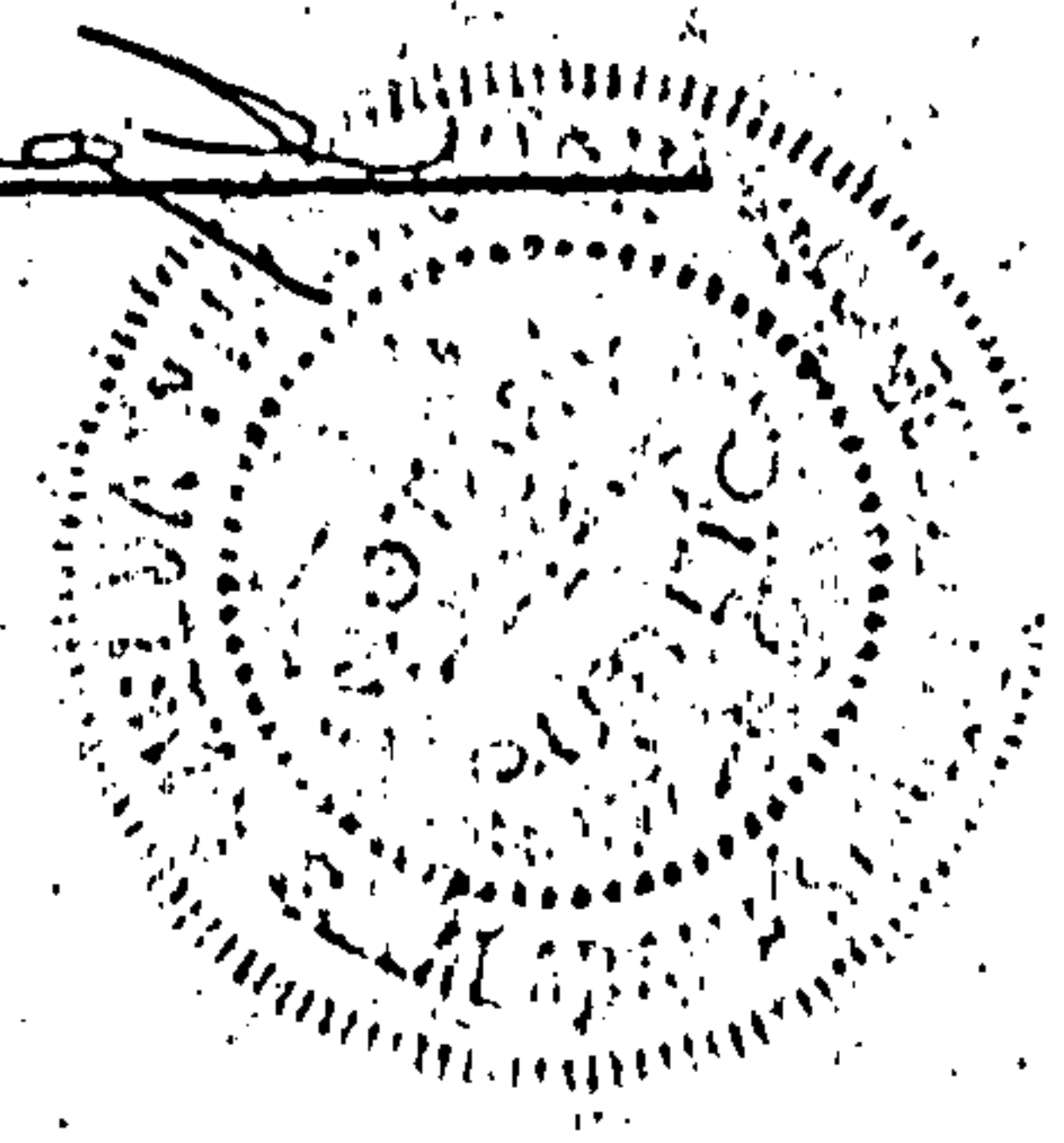
By *J. Gregg Scott, Jr.*
~~THOMAS M. HUNTER, Secretary~~
J. Gregg Scott, Jr., Vice-President

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1969 AUG 20 PM 8:18
REC. NO. & PAGE AS SHOWN ABOVE
Cecil M. Hunter
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County in said
State, hereby certify that ~~THOMAS M. HUNTER, Secretary~~ of the Home Federal
Savings and Loan Association, is signed to the foregoing release, and who is known to
me, acknowledged before me on this day that being informed of the contents of the release,
he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

This the 19th day of August , 19 69.

[Signature]
Notary Public



BOOK 259 PAGE 134
This Instrument Prepared By
Margaret Forrest
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
BIRMINGHAM, ALABAMA