

3726

RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

WHEREAS, W. N. Campbell and wife, Agrethia K. Campbell did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 228, Page 115, Probate Office of Shelby County, Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a corporation, of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association, a corporation, of Birmingham, Alabama, has caused these presents to be executed in and by its corporate name by ~~THE MAXX WOODMAN XX COOK XX KIRK XX KELLY XX~~, duly authorized thereto, on this 19th day of August, 19 69.

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION

By

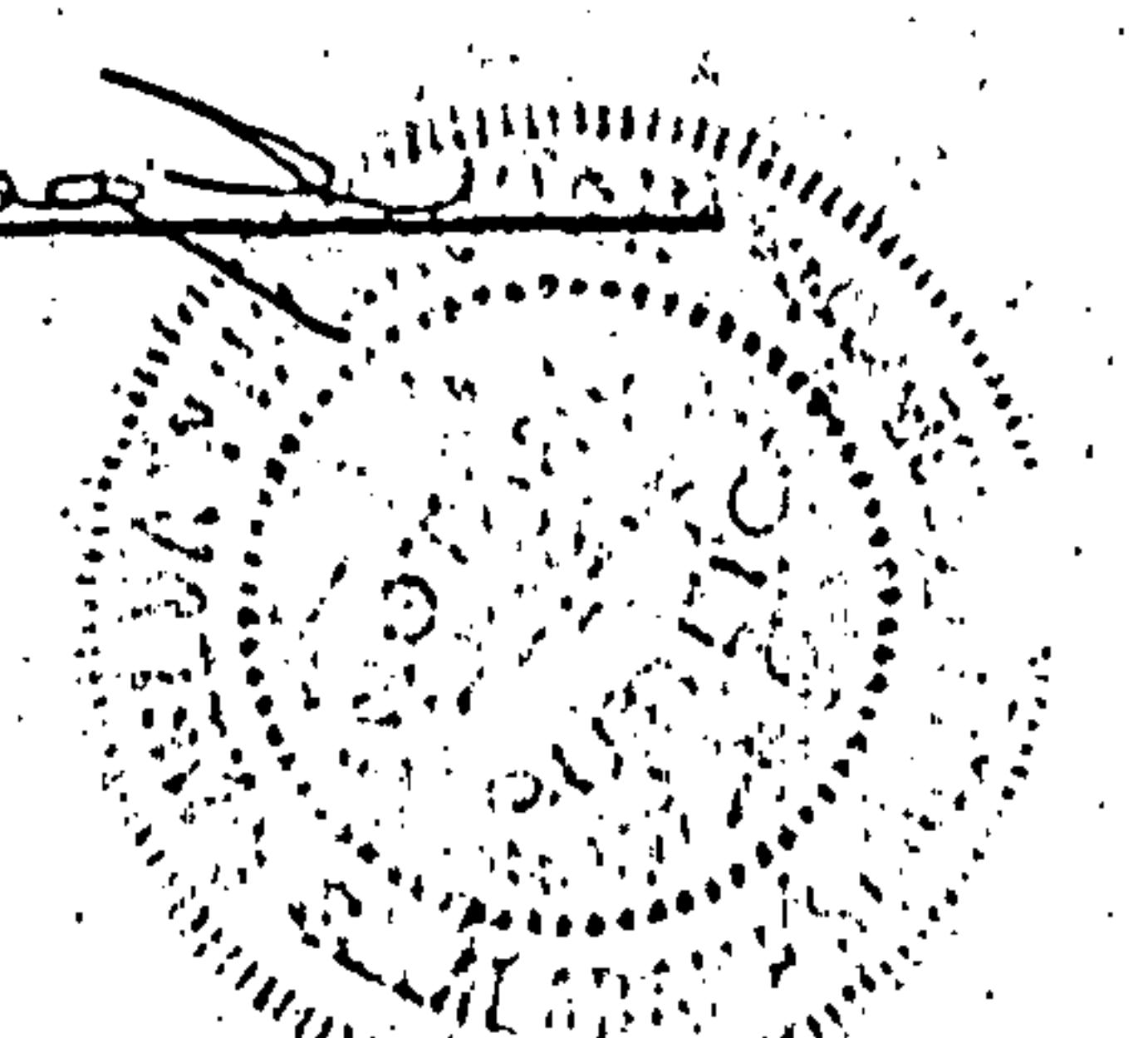
J. Gregg Scott
~~THE MAXX WOODMAN XX COOK XX KIRK XX KELLY XX~~
J. Gregg Scott, Jr., Vice-President

STATE OF ALABAMA
JUDGE OF PROBATE
JEFFERSON COUNTY)
[RECEIVED] REC'D
STATE CERTIFY THIS
JUDGE OF PROBATE
C.C. HUNTER OR
AS SHOWN ABOVE
JUDGE OF PROBATE
J. Gregg Scott, Jr., Vice-President

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that ~~THE MAXX WOODMAN XX COOK XX KIRK XX KELLY XX~~ of the Home Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

This the 19th day of August, 19 69.

Dolan P. Munroe
Notary Public



This Instrument Prepared By

Margaret Forrest

HOME FEDERAL SAVINGS & LOAN ASSOCIATION
BIRMINGHAM, ALABAMA