

TRANSFER OF MORTGAGE

This instrument was prepared by

ENGEL MORTGAGE COMPANY, INC.

P. O. Box 935
BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by

Horace W. Washington and wife Eloise M. Washington
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 19,000.00
dated the 16th day of June, 19 69, and filed
for record on the 18th day of June, 19 69, in the Office
of the Probate Judge of Shelby County, Alabama, in Volume
311, Page 827, together with the debt thereby secured, the
note therein described, and all interest of the undersigned, in and to the
lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Manuel Mendel, its President, and its corporate seal to be hereto affixed and attested by Betty Jean Goodner, its Assistant Secretary, both of whom are thereunto duly authorized this the 7th day of August, 19 69.

ENGEL MORTGAGE COMPANY, INC.

BY Manuel Mendel
President

ATTESTED

BY Betty Jean Goodner
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Manuel Mendel and Betty Jean Goodner whose names as President and Assistant Secretary, respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they are such officers and with full authority, executed same voluntarily for and as the act of said corporation.

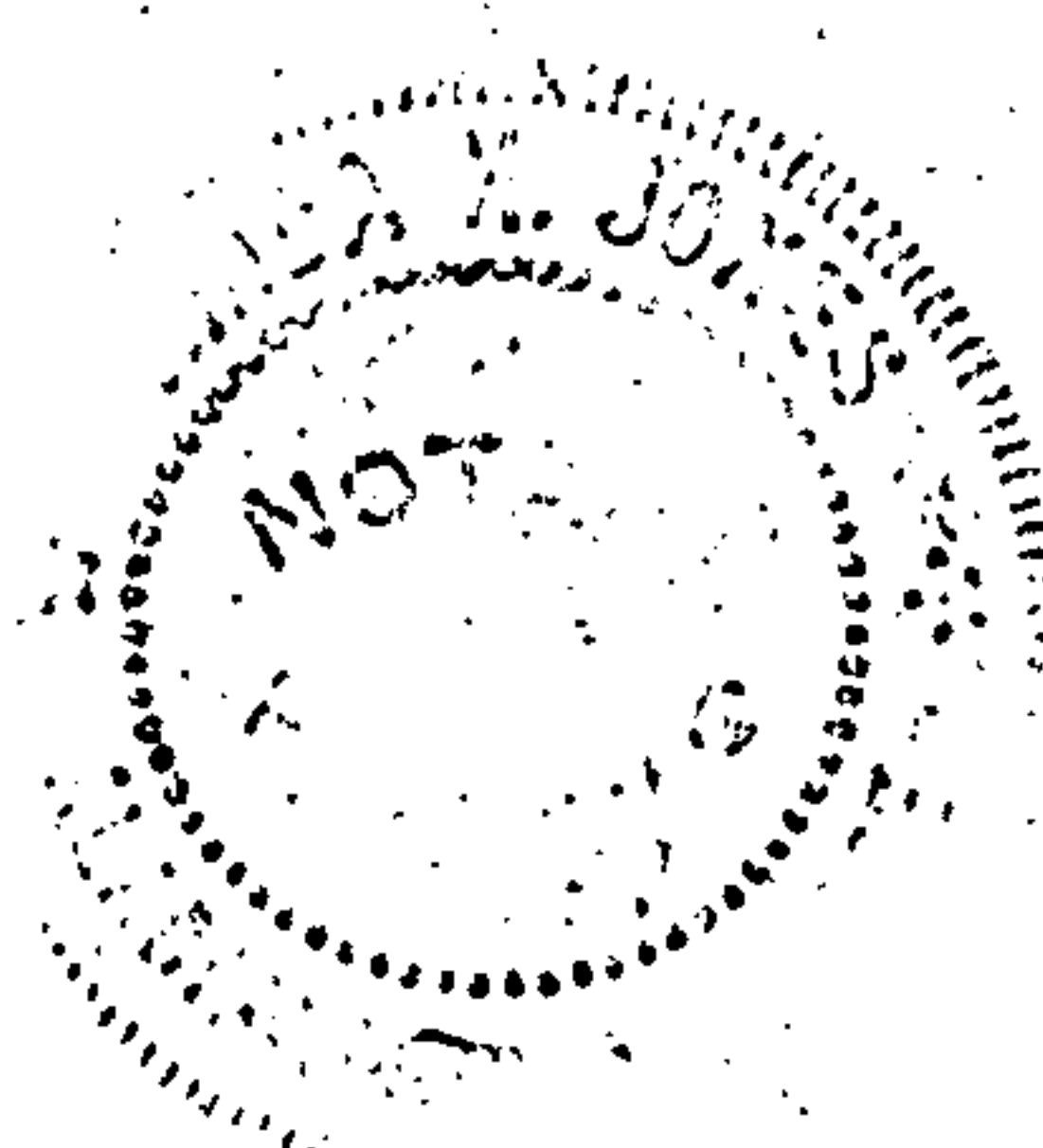
Given under my hand and official seal, this the 7th day of August, 19 69.

Linda Jones
Notary Public

My Commission Expires July 11, 1972

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 AUG 12 AM 8:30.

U.C.C. FILE NUMBER OR
BK. & PAGE AS SHOWN ABOVE
Circled by Notary
JUDGE OF PROBATE



BOOK 259 PAGE 055

See assign. Note BK 10 page 401 2-21-71