

See release of mortgages in Head Book 205 page 694

BOOK 259 PAGE 031

This instrument was prepared by
(Name) WALLACE & ELLIS, ATTORNEYS 3620
(Address) COLUMBIANA, ALABAMA
Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight hundred and 00/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
H. P. Seifert, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

William C. Shiflett, a single man
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land containing one acre more or less in the N $\frac{1}{2}$ of SW $\frac{1}{4}$, Section 17, Township 19, Range 1 West, described as follows: Begin at a stake and stones at NW corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 17;; run thence South 2 deg. 30' East 122.3 feet to a stake for a point; run thence North 35 deg. 10' East 82.2 feet to boundary line of a strip 50 feet wide reserved for road; thence along such strip four lines viz.; South 29 deg. 20' East 129.7 feet; thence South 46 deg. 50' East 151.7 feet; thence South 21 deg. 20' East 152. 6 feet; thence South 15 deg. 20' East 404.1 feet; thence turn to the right and run South 87 deg. 10' West a distance of 300 feet to the point of beginning; thence turn to the right an angle of 90 deg. and run Northerly a distance of 154 feet to a point; thence turn to the left and run South 87 deg. 10' West a distance of 283 feet to a point; thence turn an angle of 90 deg. to the left and run Southerly a distance of 154 feet to a point; thence turn to the left and run 283 feet to the point of beginning. Containing one acre, more or less.

Seller retains a vendors lien in the amount of \$400.00 to secure the balance due on the purchase price of the above described property. Said sum of \$400.00 to be paid, without interest, at the rate of \$50.00 per month commencing September 8, 1969.

This mortgage was filed this 18 day of June 1969
BY Am Jewell
SEE PJA FILED FOR

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 8th day of August, 1969.

_____(Seal)
_____(Seal)
_____(Seal)

H.P. Seifert

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
REC. BK. & PAGE AS SHOWN ABOVE
U.C. FILE NUMBER OR
1969 AUG - 8 PM 3:25
INSTRUMENT WAS FILED
11:00
AUG 8 1969

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. P. Seifert whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of August, A. D., 1969.

Frank G. Smith
Notary Public.