

3610

STATE OF ALABAMA )  
SHELBY )  
~~JEFFERSON~~ COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned University Credit Union

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Curtis Brazier and wife,

Anne Dean Brazier

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

\_\_\_\_\_ Book No. 279, Page No. 577-578, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and

satisfy said mortgage.

Commence at the Southeast Corner of the NE1/4 of NE1/4 of Section 3, Township 24 North, Range 12 East; thence North 30 deg. 40 min. West 257 feet; thence 30 deg 00 min. left in a North westerly direction 52 feet; thence 14 deg. 00 min. left in a Westerly direction 205 feet; thence 93 deg. 26 min. right in a Northerly direction 115 feet to the point of beginning of lot herein described; thence continue along last descirbed course 112.53 feet; thence 28 deg. 58 min. 30 sec. left in a Northwesterly direction 213 feet; thence 111 deg. 22 min. 30 sec. left in a Southwesterly direction 47 feet; thence 62 deg. 19 min. left in a Southeasterly direction 199.55 feet; thence 13 deg. 02 min. left in a Southeasterly direction 97.16 feet to the point of beginning, together with four-room concrete block house and garage - shingle roof.

This instrument is to correct that certain instrument recorded in Book 242, Page 741, Shelby County Probate Office.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1969 AUG - 8 AM 9:24  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Corrected  
JUDGE OF PROBATE

In Witness Whereof, the undersigned, University Credit Union

has caused these presents to be executed this 6th day of August, 1969.

University Credit Union

By: Thomas H. Light  
Thomas H. Light

STATE OF ALABAMA )  
JEFFERSON COUNTY)

Notary Public

I, the undersigned, Thomas H. Light, in and for said County in said State, hereby certify that \_\_\_\_\_  
Thomas H. Light whose name (as Manager) of  
University Credit Union (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed  
the same voluntarily (for and as the act of said corporation).

Given under my hand <sup>car</sup> and Official seal this 6th day of August, 1969.

Patricia J. Comer  
Notary Public