

STATE OF ALABAMA,

County of SHELBY

3574

I, Dora M. Duncan a widow

for and in consideration of the sum of Four Hundred Twenty Five and 00/100 Dollars
(\$ 425.00) to me in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-
ductors, and all other appliances necessary or convenient in connection therewith from time to time
over, under and across, a strip of land one hundred (100) feet in width, as said strip is
now located by the final location survey thereof heretofore made by said Company, over, under, and
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment
or use thereof for the purposes above described, including the right of ingress and egress to and from
said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chem-
icals, all trees and undergrowth and all other obstructions under, on or above said strip and danger
trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the
works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent
to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other
vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip
at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Southwest quarter of southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$)
of Section 15, Township 20 south, Range 1 west.

Said strip is approximately described as follows: Commence at the southeast corner of Section
15, Township 20 south, Range 1 west; thence run north along the east boundary line
of such Section 15 a distance of 195.3 feet to a point; thence turn an angle to the
left of 84 degrees 37 minutes and run north 85 degrees 17 minutes west a distance
of 2029 feet, more or less, to a point on the east boundary line of the Grantor's
property, such point being the point of beginning of the right of way herein described;
therefrom, the strip lies 50 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and runs north 85 degrees 17 minutes
west a distance of 677 feet, more or less, to a point on the west boundary line of
the Grantor's property, such point being the point of ending of the right of way herein
described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

8th day of July, 19 69.

WITNESS:

Dora M Duncan (Seal)

(Seal)

STATE OF Alabama
County of Shelby

I, J. T. Johnson a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that Dora M. Duncan a widow
_____, whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument she executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8th day of July, 19 69.

J. T. Johnson
NOTARY PUBLIC STATE AT LARGE

3910-12-50
Caston - Magella 230 kv T.L.
off Caston Steam Plant

Ala. Power Co.
600 So. 1st St. LINE
Parcel No. Shelby 200000000

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM

Dora M. Duncan, a widow

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }
County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the
____ day of _____
19____, at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Ala. Power Co.
1969 AUG -5 PM 5:22
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Correctly Filed
JUDGE OF PROBATE

STATE OF _____
County of _____

I, _____ a _____
in and for said County in said State, hereby certify that _____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that, being informed of the contents of the instrument _____ executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____