(Seal)

County of SHELBY  I, Dora M. Duncan a widow  for and in consideration of the sum of Four Hundred Twenty Five and 00/100	LAN 1972	1				
County of SHELEY  I, Dara M, Dancan a widom  for and in consideration of the sum of Four Hundred Trenty Five and 00/100 Doi (S. 425.00 ) to m9 in hand paid by Alabama Power Company, a corporation, receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors assigns, the right to construct, operate and maintain electric transmission and communication i and all towers, poles, conduits, conduces, college, insulators, anchors, guy wires, counterpoise of ductors, and all other appliances necessary or convenient in connection therewith from time to to over, under and across, a strip of land one hundred (100) feet in width, as said strip over, under and across, a strip of land one hundred (100) feet in width, as said strip over, under, across the lands of which it is hereinafter described as being a part, said survey to determine the box over, under and across, a strip of land one will be supposed to successors and strip, together with all rights and privileges necessary or convenient for the full enjoym of use thereof for the purposes above described, including the right of ingress and egrees to and facility and the right to cut, remove, or otherwise kill, and keep clear by any means, including the trees adjacent their undergrowth and all other obstructions under, on or above said strip and dar trees adjacent their undergrowth and all other obstructions under, on or above said strip and dara trees adjacent their togeth to install, maintain and use anchors and guy wires on land adjact trees adjacent strip and the right to part to install, maintain and use anchors and guy wires on land adjact to said strip, and the right to grave the use of such strip as a prating area for automobiles or ot whickes, as a storage area for machine; the use of such strip as a prating area for automobiles or ot whickes, as a storage area for machine; on such strip.  Said strip is a part of a tract of land situated in Shelby  Said strip is a part of a tract of land situated in Shelby  Said strip is approxim	R/W PERMIT-IND.		2514	*		
for and in consideration of the sum of Four Hundrad Twenty Five and 00/100 Dol (\$ L25.00 ) to me in hand paid by Alabama Power Company, a corporation, receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors assigns, the right to construct, operate and maintain electric transmission and communication I and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise, ductors, and all other appliances necessary or convenient in connection therewith from time to tower, under and across, a strip of land one hundred (100) feet in width, as said strin ow located by the final location survey thereof heretofore made by said Company, over, under, across the lands of which it is hereinafter described as being a part, said survey to determine the boaries of said strip, together with all rights and privileges necessary or convonient for the full enjoyr or use thereof for the purposes above described, including the right of important of the full enjoyr or use thereof for the purposes above described, including the right of move means, including though the right of the cut, remove, or otherwise kill, and keep clear by or means, including the cash during the right of meaning the right of move and the right to entry or may hereafter injure, endanger or interfere with any of works on said strip, and the right to prevent the use of such strip as a parking away wires on hand adjac to said strip, and the right to prevent the use of such strip as a parking away five from an administry of the right of works on said strip, and the right to prevent the use of such strip as a parking away five from the full of the right of said strip is a part of a tract of land situated in Shelby  Said strip is approximately described as follows: Commence at the	County of SHELBY		<b>73</b>		•	,
(8.—425,00.—) to m9 in hand paid by Alabama Power Company, a corporation, receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors assigns, the right to construct, operate and maintain electric transmission and commication I and all towers, poles, conduits, conductors, cables, insulators, anchors, gry wires, counterpoise, ductors, and all other appliances necessary or convenient in connection therewith from time to to voer, under and across, a strip of land one hundred [100]	I, Dora M. Duncan a widow					·
County, Alabama, described as follows: Southwest quarter of southeast quarter (SWk of Sof Section 15, Township 20 south, Range 1 west.  Said strip is approximately described as follows: Commence at the southeast corner of Section 15, Township 20 south, Range 1 west; thence run north along the east boundary line of such Section 15 a distance of 195.3 feet to a point; thence turn an angle to the left of 84 degrees 37 minutes and run north 85 degrees 17 minutes west a distance of 2029 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuat thereof which begins at such point of beginning and runs north 85 degrees 17 minutes at a distance of 677 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way described.  TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not onsistent with the rights which the grantee may from time to time exercise hereunder.  IN WITNESS WHERLOF, have hereunto set _MY hand and seal, this the 8th 4ug of July, 19 69.	for and in consideration of the sum of Fo (\$_425.00) to	hand paid by grant to said and maintain s, cables, insulative or convenience hundred thereof hereton described as be and privileges scribed, including their obstruction of the struction hereafter intall, maintain a cuse of such sor materials, or interfere with their obstruction and the such sor materials, or interfere with the structure of such sor materials, or interfere with the structure of such sor materials, or interfere with the structure of such sor materials, or interfere with the structure of such sor materials, or interfere with the structure of such sor materials, or interfere with the structure of such sor materials, or interfere with the structure of such sor interfere with the structure of such such such such such such such such	Alabama id Alabama id Alabama electric trators, and in connecting a part in grant in	Power Company ansmission and chors, guy wires, ection therewith feet in w by said Company, said survey to dor convenient for ht of ingress and polear by any meaning or interferent for a said survey wires and guy wires a	communication line counterpoise conterpoise confirme to the firm time to the light, as said strip and strip and danger with any of the strip and adjacent on the light of the counterpoise or other to the light of t	the and nes on- me on- ent on- ent
Said strip is approximately described as follows: Commence at the southeast corner of Sec 15, Township 20 south, Range I west; thence run north along the east boundary lin of such Section 15 a distance of 195.3 feet to a point; thence rurn an angle to t left of 84 degrees 37 minutes and run north 85 degrees 17 minutes west a distance of 2029 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of beginning of the right of way herein describerefrom, the strip lies 50 feet on each side of a center line and the continuat thereof which begins at such point of beginning and runs north 85 degrees 17 minutes a distance of 677 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way described.  TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not consistent with the rights which the grantee may from time to time exercise hereunder.  IN WITNESS WHEREOF, I have hereunto set My hand and seal, this the 8th day of July , 19 69.  WITNESS:	County, Alabama, described as follows: S	outhwest qua	arter of	southeast quar	ter (SW% of SE	<u></u> )
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