STATE OF ALABAMA.

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Felix Brasher and wife, Louise Brasher

hereby remises, releases, quit claims, grants, sells, and conveys to

John L. Roper, Jr.

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the NEt of the NWt of Section 8, Township 18, Range 2 East, lying Southeast of the Pumpkin Swamp Road, except the following described parcel of land:

Beginning at the Nw corner of the NET of the Nwt of Section 8, Township 18, Range 2 East; thence south 490 feet to the southeast line of the Pumpkin Swamp Road right of way, as the starting point of the following described lot; thence in a northeasterly direction along said road 210 feet; thence in an easterly direction 210 feet; thence in a southerly direction 420 feet; thence in a westerly direction 210 feet to the west line of said 40 acres; thence north along same 210 feet, to the starting point, being a part of the NET of the NWI, Section 8, Township 18, Range 2 East, containing 2 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals , this 12th day of

19 69.

Witnesses:

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a

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in and for said County, in said State, hereby certify that

Felix Bresher and wife, Louise Brasher

whose name s are signed to the foregoing conveyance, and who are acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of agenil

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