

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

AGREEMENT BY PRIOR LIENHOLDER

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WHEREAS, The Anniston Production Credit Association, Anniston, Ala. (hereinafter called "Mortgagee") is the owner and holder of a certain real estate mortgage (hereinafter called "security instrument") recorded in Book 308, Page 278, in the Office of the Judge of Probate, Shelby County, Alabama, and Andrew C. Cox and Annie Ruth Cox, his wife, (hereinafter called "Mortgagor") is (are) the owner(s) of certain real estate described in the aforesaid mortgage; and

WHEREAS, Mortgagor has applied to the United States of America, acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government"), for a loan to be secured by a Mortgage subject to the security instrument held by or for the benefit of Mortgagee; and

WHEREAS, the loan insured or made by the Government, if approved, will enable Mortgagor to improve or purchase and improve said real estate and enhance its value;

NOW, THEREFORE, in consideration of the insuring or making of the loan by the Government, the Mortgagee, for himself, his heirs, executors, Administrators, successors, and assigns, does hereby agree:

1. To give the Government written notice of the commencement of any proceedings to foreclose the mortgage held by the undersigned as aforesaid, by delivering in person or by mailing such notice to the State Director, Farmers Home Administration, United States Department of Agriculture, Montgomery, Alabama, at least ten (10) days prior to the commencement of such action; and the undersigned does further agree that this agreement shall be irrevocable, that it shall be binding upon the heirs and assigns of the undersigned and that upon any assignment of the mortgage held by the undersigned as aforesaid, the undersigned will endorse on the face of such mortgage being assigned the following: "ACTUAL NOTICE OF COMMENCEMENT OF FORECLOSURE PROCEEDINGS SHALL BE GIVEN TO THE STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, MONTGOMERY, ALABAMA, IN ACCORDANCE WITH AGREEMENT DATED May 20, 1967, AND RECORDED IN BOOK 258, PAGE 207, IN THE PUBLIC RECORDS OF Shelby COUNTY, ALABAMA." and will insert in the appropriate spaces provided therefor the date of this AGREEMENT and the recordation date, whereupon the undersigned will subscribe his or its name thereto.

2. To postpone the lien or claim, operation and effect of the mortgage described in the first paragraph of this AGREEMENT to the lien or claim, operation and effect of the mortgage(s) to be taken by the Government as security for the loan(s)

aforesaid, insofar only as said security instrument covers and secures advances made by the Mortgagee to the Mortgagor or assigns from the date hereof, except such advances as are necessary to pay, when due, such items as insurance, taxes, assessments, and liens if the borrower fails to do so.

IN WITNESS WHEREOF, THIS Agreement is executed as a sealed instrument, this 20 day of May, 1969.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1969 AUG -4 AM 10:13

C.C. FILE NUMBER OR
REC. # & PAGE AS SHOWN ABOVE

Conrad M. Roberts

JUDGE OF PROBATE

(Individual Mortgagee - Husband)

(Individual Mortgagee - Wife)

By *Jeff M. Beasley*
(Duly Authorized Officer - Corporation)

President
Jeff M. Beasley
(Title)

STATE OF ALABAMA)
COUNTY OF _____)

ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name(s) is (are) signed to the foregoing instrument and who is (are) known to me, acknowledged before me on this date that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this _____ day of _____, 19____.

(SEAL)

Notary Public

My Commission Expires:

STATE OF ALABAMA)
COUNTY OF CALHOUN)

ACKNOWLEDGMENT

I, Thomas O. Roberts, a Notary Public in and for said County in said State, hereby certify that Jeff M. Beasley, whose name as President of Anniston Production Credit Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 20 day of May, 1969.

(SEAL)

Thomas O. Roberts
Notary Public

My Commission Expires:

April 28, 1970

125
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125

BOOK 258 PAGE 918