his instrument was prepared by	
31	o9 M. 3900
Name)	**************************************
Address)	**************************************
orm 1-1-5 Rev. 1-66 Varranty Deed, Jointly for Life With Remainder to Survivol	R-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alaban
TATE OF ALABAMA KNOW ALL MEN BY	THEST PRESENTS
SHELBYCOUNTY	
That in consideration ofFIVE HUNDRED DOLLARS & oth	her good and valuable consideration bookses
o the undersigned grantor or grantors in hand paid by the G	RANTEES herein, the receipt whereof is acknowledged, w
Dan Standifer and wife, Con	
herein referred to as grantors) do grant, bargain, sell and conve	*
Edward Eugene Parker and wind herein referred to as GRANTEES) for and during their joint list them in fee simple, together with every contingent remainder and the state of the simple of the state of the simple of the state of the simple of the state of	ves and upon the death of either of them, then to the survivo and right of reversion, the following described real estate situate
The South 100 feet of the following decorner of SE4 of NE4 of Section 3, Towns run Westerly along the North boundary 253.3 feet to the point of beginning thence continue Westerly along the last thence turn an angle of 91 deg. 50' to 309.18 feet; thence turn an angle of and run Easterly 200.0 feet; thence turn	vnship 21 South, Range 3 West line of said 4-4 Section for of the land herein described; st said course for 200.0 feet; o the left and run Southerly 88 deg. 11' 42" to the left
to the left and run Northerly 310.0 fo	eet, more or less, to the point
of beginning. This land being a part of 3, Township 21 South, Range 3 West.	of the SEA of NEA of Section? 38 38 38 38
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\$22,000.00 of the purchase price \$25, loan closed simultaneously herewith.	
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