

This instrument was prepared by

(Name)

(Address)

Form 1-1-6 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventeen thousand, eight hundred fifty and no/100 - - - - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Dewey Lewis and wife, Alta W. Lewis

(herein referred to as grantors) do grant, bargain, sell and convey unto

H. Lamarr Burgess and wife, Bonnie J. Burgess

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land being a portion of Lot 7 and a portion of Lot 8 and Lot 9 of Block 1 of Alabaster Highlands according to the map of Alabaster Highlands as recorded in Map Book 4, page 43, in the Office of the Judge of Probate in Shelby County, Alabama, and more exactly described as follows: Begin at the northwest corner of said Lot 8 and proceed northward along the west side of Lot 7 a distance of 47.08 feet; thence at an angle of 92° to the right 185.0 feet to the east side of said Lot 7; thence at an angle of 88° to the right and along the east side of Lots 7 and 8 and 9 a distance of 135.33 feet; thence at an angle of 88° 54' to the right 185.0 feet to the west side of Lot 8; thence northward along the west side of Lot 8 a distance of 98.25 feet to the point of beginning.

Subject to ad valorem taxes for tax year, 1969;

Subject to restrictive covenants and conditions on deed to Flavel Hugh Smith and Marjory C. Smith recorded in Deed Book 217, page 717, the following restriction is shown: Lots 7 and 8 are restricted for residential property only and any residence on either lot must contain a minimum of 1000 square feet;

Subject to transmission line permit to Alabama Power Company dated May 28, 1956, recorded in Deed Book 181, page 225, in Probate Office;

Subject to pipe line easement in favor of Southern Natural Gas Corporation dated 9/26/29 recorded in Deed Book 90, page 467, in said Probate Office.

\$17,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 18th day of July, 1969.

WITNESS:

STATE OF ALABAMA

SHELBY COUNTY

INSTRUMENT WAS FILED

1969 JUL 24 AM 9:38

U.C.C. FILE NUMBER OR

RECORDED & PAGE AS SHOWN ABOVE

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned

hereby certify that Dewey Lewis and wife, Alta W. Lewis

whose name s are

signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 18th day of July, A. D., 1969.

My Commission Expires February 1, 1970

Notary Public.

3121

no ap

See my

This document was prepared by

James W. May

of CORRETTI, NEWSOM & ROGERS, Attys.

302 Frank Nelson Building

BIRMINGHAM, ALABAMA