

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a cooperation organized and existing under the laws of the State of Delaware, does hereby grant, sell, bargain, convey, assign and deliver unto CONTINENTAL MORTGAGE INVESTORS, a MASSACHUSETTS BUSINESS TRUST, its successors and assigns, that certain mortgage executed by

James Franklin Glasgow and wife, Billie Sue Glasgow
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 18,500.00
dated the 12th day of June, 19 69, and filed for record
on the 19th day of June, 19 69, in the office of the
JUDGE OF PROBATE OF Shelby County, Alabama in Volume 311,
Page 834, together with the debt that thereby secured, the note
therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CONTINENTAL MORTGAGE INVESTORS,
a Massachusetts business trust, its successors and assigns forever,

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., HAS
caused this instrument to be executed in its name by Manuel Mendel, its
~~XXXX~~ President, and its corporate seal to be hereto affixed and attested
by Betty Jean Goodner, its Assistant Secretary, both of whom are there-
unto duly authorized this the 11th day of July, 19 69.

ENGEL MORTGAGE COMPANY, INC.

BY Manuel Mendel
~~XXXX~~ President

ATTESTED:

BY Betty Jean Goodner
Assistant Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Manuel Mendel and Betty Jean Goodner,
whose names as ~~XXXX~~ President and Assistant Secretary, respectively, of
ENGEL MORTGAGE COMPANY, INC. a corporation, are signed to the foregoing
conveyance, and who are known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of July
19 69.

Linda H. Jones
Notary Public

My Commission Expires July 11, 1972

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1969 JUL 18 AM 10:39

REC. BK. & PAGE AS SHOWN ABOVE
FILE NUMBER OR

JUDGE OF PROBATE

BOOK 258 PAGE 693

See assign Mini BK to page 380 2-19-75