

3343

STATE OF ALABAMA }  
SHELBY COUNTY }

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 295, page 714; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim, and convey unto W. C. Billingsley and wife, Ethel Billingsley, who claim to be the present owners, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A tract or parcel of land located in the NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 36, Township 21 South, Range 1 West, more particularly described as follows:  
Commence at the Southeast corner NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 36, Township 21 South, Range 1 West, for a point of beginning; thence run North along the East line of NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 36, Township 21 South, Range 1 West for a distance of 506.3 feet to a point; thence turn 62 deg. 46 min. left and run a distance of 1028.8 feet to a point; thence turn 90 deg. 00 min. left and run a distance of 550 feet more or less to a point on the north right of way of the Mooney Road; thence run in a Southeasterly direction along the North right of way of the Mooney Road for a distance of 1175 feet more or less to a point where the North right of way of said Mooney Road intersects the South line of the NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 36, Township 21 South, Range 1 West; thence run in an easterly direction along the South line of said Section a distance of 83.4 feet to the point of beginning.

Except 0.36 acres owned by Odell Goff and described as follows:

From the S.E. corner of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 36, Township 21 South, Range 1 West, run West along the South boundary line of said NW $\frac{1}{4}$  of NE $\frac{1}{4}$  636.9 feet; thence turn 115 deg. 58 min. right and run 236.6 feet to the point of beginning of herein described parcel of land; thence turn 90 deg. 00 min. right and run 150.0 feet; thence turn 90 deg. 00 min. left and run 250.0 feet; thence turn 90 deg. 00 min. left and run 150.0 feet; thence turn 90 deg. 00 min. left and run 250.0 feet to the point of beginning of herein described parcel of land containing 0.36 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, Shelby County Savings and Loan Association has caused this instrument to be executed and its seal affixed by John A. Hines, Jr. its President, who is thereunto duly authorized on this the 14 day of July, 1969.

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

By John A. Hines, Jr.  
Its President

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John A. Hines, Jr., whose name as President of Shelby County Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Shelby County Savings and Loan Association.

Given under my hand and official seal this 14 day of July, 1969.

Nancy K. Bracher  
Notary Public

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1969 JUL 15 PM 3:58  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carole M. Bracher  
JUDGE OF PROBATE

BOOK 258 PAGE 654