This instrument was prepared by Wallace & Ellis, Attorneys
(Name)
(Address)Columbiana, Alabama Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE AND NO/100 (\$1.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we Margaret Booth, an unmarried woman; LaMoine Booth Bramblett & husband, Billy Wayne Brambleddie Lynn Booth Robertson & husband, Burl G. Robertson, Jr. (hereir referred to as grantors) do grant, bargain, sell and convey unto
Eddie Lynn Booth Robertson and husband, Burl G. Robertson, Jr.
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby
in
Part of NE% of NE% of Section 28, Township 20 South, Range 3 West of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the NE corner of NE% of NE% of said Section 28; thence in a Southerly direction along East boundary of said Quarter Quarter Section 741.49 feet to the point of beginning of a tract of land herein described; thence continuing in a straight line along last mentioned course 146.03 feet; thence turning an angle of 90 deg. 55 min. and 40 sec. to the right in Westerly direction 1207.80 feet to the point of intersection with the centerline of an old County Road; thence turning an angle of 98 deg. 22 min. and 10 sec. to the right in Northly direction along the centerline of said old road 60.20 feet; thence turning an angle of 2 deg. and 40 min. to the left in a Northerly direction along the centerline of said old County Road 86.25 feet; thence turning an angle of 84 deg. and 16 min. to the right in Easterly direction 1188.06 feet to the point of beginning. Containing 4.004 acres, more or less. Subject to a County road right of way on West side of property.
STATE OF ALA. SHELBY CO. NSTPLINENT WAS FILED U.C.C. FILE NUMBER OR OF PROPERTY. JUCGE OF PROPATE JUCGE OF PROPATE
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF,
day of
WITNESS: Margaret Booth (Seal) (Seal) Eddiction Booth Robertson Seal (Margaret Booth)
(LaMoine Booth Bramblett) (Burl G. Robertson, Jr.) (Burl G. Robertson, Jr.)
Clly Wayne Bramblett) (Seal)
STATE OF ALABAMA SHELBY COUNTY General Acknowledgment
the undersigned I,
on this day, that, being informed of the contents of the conveyance
on the day the same bears date. Given under my hand and official scal this. 29 day of March. A. D., 19 69
Anolde a Bahen
Notary Public.