

3326

(Name) Ormond Somerville

(Address) Birmingham, Alabama

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of love and affection and the sum of One Dollar

and for the purpose of correcting and supplementing former deeds

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged/XX I,

Lampkin Brasher (also known as L. Brasher), an unmarried man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Buford Brasher and wife, Jewell Brasher

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

In Shelby County, Alabama to-wit:

Parcel 1: A part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11, Township 18, Range 1 E more particularly described as follows: Beginning at a point on the west line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ 363 feet north of southwest corner of same for a starting point and run thence north along said west line 957 feet to the northwest corner of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence run east along the north line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ 360 feet; thence run south and parallel with said west line of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ 957 feet; thence run west and parallel to the south line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 360 feet to the west line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$.

Parcel 2: A portion of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11, Township 18, Range 1 E more particularly described as follows: Beginning at the southeast corner of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ and run thence west along the south line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ 330 feet to the point of beginning of this parcel 2; thence run north and parallel to the said east line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ 534 feet; thence run west and parallel to the south line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ 330 feet; thence run south 534 feet to the south line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence run east to the point of beginning.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 14th day of June, 1969.

STATE OF ALABAMA
SHELBY COUNTY
JUL 14 AM 11:10
1969
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Carnel M. Brasher

Lampkin Brasher
(Seal)

General Acknowledgment

I, Ormond Somerville, a Notary Public in and for said County, in said State, hereby certify that Lampkin Brasher (also known as L. Brasher), an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of June, A. D., 1969.

Ormond Somerville
Notary Public.