

3319

RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON COUNTY)

WHEREAS, George W. Erwin and Ruby C. Erwin
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded
in Volume 273, Page 462, Probate Office of Shelby County,
Alabama; and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned
in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a
corporation, of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in
full of said indebtedness and hereby releases and discharges the property described in
said mortgage from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association, a corporation,
of Birmingham, Alabama, has caused these presents to be executed in and by its corporate
name by ~~Thomas Woodman, Secretary-Treasurer~~ ^{Ron Smith, Assistant Vice-President} duly authorized thereto, on this 11th
day of July, 1969.

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION

By Ron Smith
~~Thomas Woodman, Secretary-Treasurer~~
Ron Smith, Assistant Vice-President

STATE OF ALABAMA
NOTARIAL CERTIFICATE
THIS INSTRUMENT WAS FILED
IN THE CLERK'S OFFICE
OF THE STATE OF ALABAMA
ON JULY 11, 1969
FOR G.O.

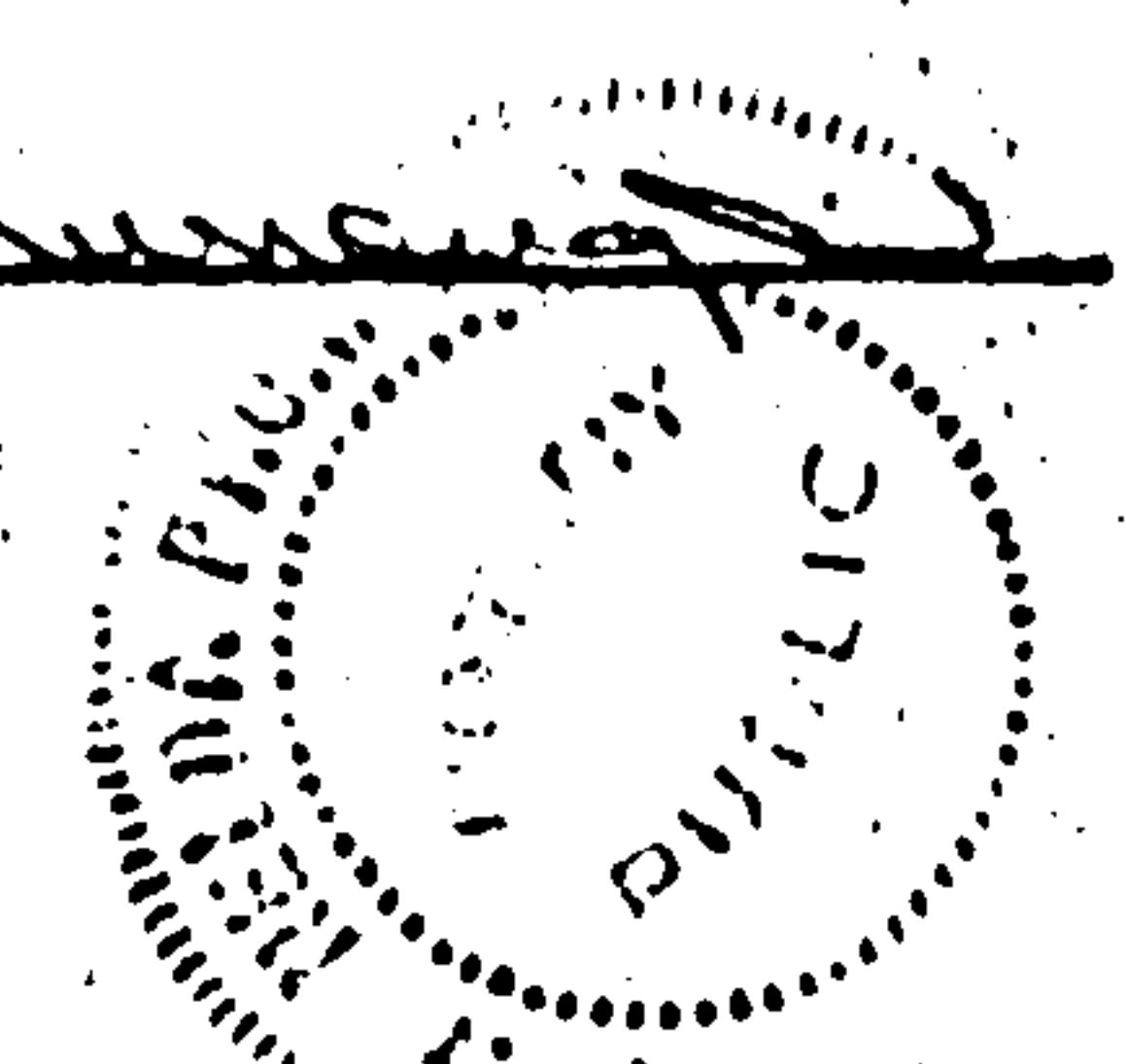
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said
State, hereby certify that ~~Thomas Woodman, Secretary-Treasurer~~ ^{Assistant Vice-President} of the Home Federal
Savings and Loan Association, is signed to the foregoing release, and who is known to
me, acknowledged before me on this day that being informed of the contents of the release,
he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

This the 11th day of July, 1969.

Donald J. Plummer
Notary Public



This instrument Prepared By
Hiram J. Forrest
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
BIRMINGHAM, ALABAMA

BOOK 258 PAGE 628