

3301
STATE OF ALABAMA,

TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, and Ernest G. Williams, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS and other good and valuable consideration to it in hand paid by N. H. WATERS, JR.,

the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said N. H. WATERS, JR.

his heirs,
his successors or assigns, all its right, title and interest in
and to the following described real property, to-wit:

W 1/2 of NE 1/4; NE 1/4 of NW 1/4; NW 1/4 of NW 1/4; SE 1/4 of NW 1/4; SW 1/4 of NW 1/4; NW 1/4 of SE 1/4; and E 1/2 of SW 1/4, Section 4, Township 22 North, Range 12 East, Shelby County, Alabama.

Also a tract of land in Section 29, Township 22 South, Range 3 West being more particularly described as follows: Beginning at the northwest corner of Section 29, Township 22 South, Range 3 West and run thence east along the north line of said Section 29 a distance of 5002.74 feet to a point on an old fence line, said point being 240.13 feet west of the northeast corner of said Section 29; thence 102 deg. 30 min. to the right in a southwesterly direction along an old fence line a distance of 128.59 feet to a point; thence 38 deg. 54 min. to the right in a southwesterly direction and continuing along said old fence line a distance of 86.96 feet to a point; thence 41 deg. 48 min. 30 sec. to the left in a southwesterly direction and continuing along said old fence line a distance of 164.15 feet to a point; thence 22 deg. 22 min. to the right in a southwesterly direction and continuing along said old fence line a distance of 37.30 feet to a point; thence 12 deg. 37 min to the left in a southwesterly direction and continuing along said old fence line a distance of 220.20 feet to a point on the south line of Section 29, Township 22 South, Range 3 West, said point being 468.71 feet west of the southeast corner and 4765.85 feet east of the southwest corner of said Section 29; thence 69 deg. 38 min. to the right in a westerly direction along the south line of said Section 29 (Freeman Line) a distance of 4765.85 feet to the southwest corner of Section 29, Township 22 South, Range 3 West, said point being 490.58 feet west of the northeast corner of Section 5, Township 24 North, Range 12 East; thence 89 deg. 09 min. to the right in a northerly direction along the west line of said Section 29, a distance of 665.51 feet to the point of beginning; situated in Shelby County, Alabama, and containing 69.7303 acres.

TO HAVE AND TO HOLD unto the said N. H. WATERS, JR.

_____, his heirs, his successors
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 4th day of July, 1969.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

By John A. Cadell
as Chairman of its Executive Committee

By Thomas Lawson
as Member of its Executive Committee

By Ernest F. Wierman
as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, Thomas A Caddell, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 4th day of July,
19 69.

Thomas A. Caddell
Notary Public

Notary Public

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STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Martha T. Hudgens a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 8th day of July, 1969.

Martha T. Hudgens
Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I, Sue Moss, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 9th day of July, 1969.

Sue Moss
Notary Public

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1969 JUL 11 PM 2:12
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 258 PAGE 614