

THIS INSTRUMENT PREPARED BY:

NAME: Warren B. Crow III

ADDRESS: 2012 Sixth Avenue North
Birmingham, Alabama

QUIT CLAIM DEED—Alabama Title Co., Inc.

THE STATE OF ALABAMA,

COUNTY OF SHELBY

\$50.00

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
One and No/100 (\$1.00)-----Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned
Willie Bell Robison, an unmarried woman
hereby releases, quit claims, grants, sells, and conveys to

Evie Wright

(hereinafter called Grantee), all her right, title, interest, and claim in or to the follow-

ing described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15, Township 20 South,
Range 3 West, described as follows: Commence at the NW
corner of said $\frac{1}{4}$ - $\frac{1}{4}$, Section and run East 3 deg. South 2.26
chains to point of beginning; thence South 3 deg. East
8.22 chains; thence West 3 deg. North 2.20 chains; thence
South 3 deg. East 1.28 chains; thence East 3 deg. South
8.24 chains; thence North 3 deg. West 9.50 chains more
or less to North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence West
3 deg. North 6.04 chains to point of beginning.

Minerals and mining rights excepted.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 27th day of May, 1969.

Witnesses:

Willie Bell Robison (SEAL)
Willie Bell Robison

THE STATE OF ALABAMA

JEFFERSON

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
tify that Willie Bell Robison, an unmarried woman

whose name is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the conveyance,
she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of June, 1969.

W. B. Crow
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 JUN - 9 AM 9:15
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE