

21569-E

321v

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that all of that certain lot, piece, or parcel of land, situated in Shelby County, Alabama, and described as follows, to-wit:

Commencing at the Northeast corner of the SE 1/4 of SE 1/4 of Section 21, Township 19, Range 2 West; run thence South 2° 45' East a distance of 330.0 feet to the Southeast corner of grantor's property; run thence South 89° 45' West a distance of 240.0 feet to point of beginning of lot herein conveyed; thence continue South 89° 45' West a distance of 420.0 feet to the Southwest corner of grantor's property; run thence North 2° 45' West along the West boundary line of grantor's property a distance of 210.0 feet; run thence North 89° 45' East a distance of 420.0 feet; run thence South 2° 45' East 210.0 feet to the point of beginning, containing 2 acres, more or less.

Grantors further convey to grantees an easement 15.0 feet in width over and across adjoining lands for use as a right of way to the property conveyed.

is hereby released from the lien of that certain mortgage made by ANDY JENKINS and wife, RUBY JENKINS, and recorded in the office of the Judge of Probate, Shelby County, Alabama, in Volume 264, Page 275, and assigned in Volume 207, Page 125, and further assigned in Volume 212, Page 614.

IN WITNESS WHEREOF, the said RAINES BROTHERS, INC., a corporation, by its President, Joe E. Raines, who is authorized to execute this conveyance has hereto set its hand and seal this the 20 day of June, 1969.

RAINES BROTHERS, INC.

By Joe E. Raines
President

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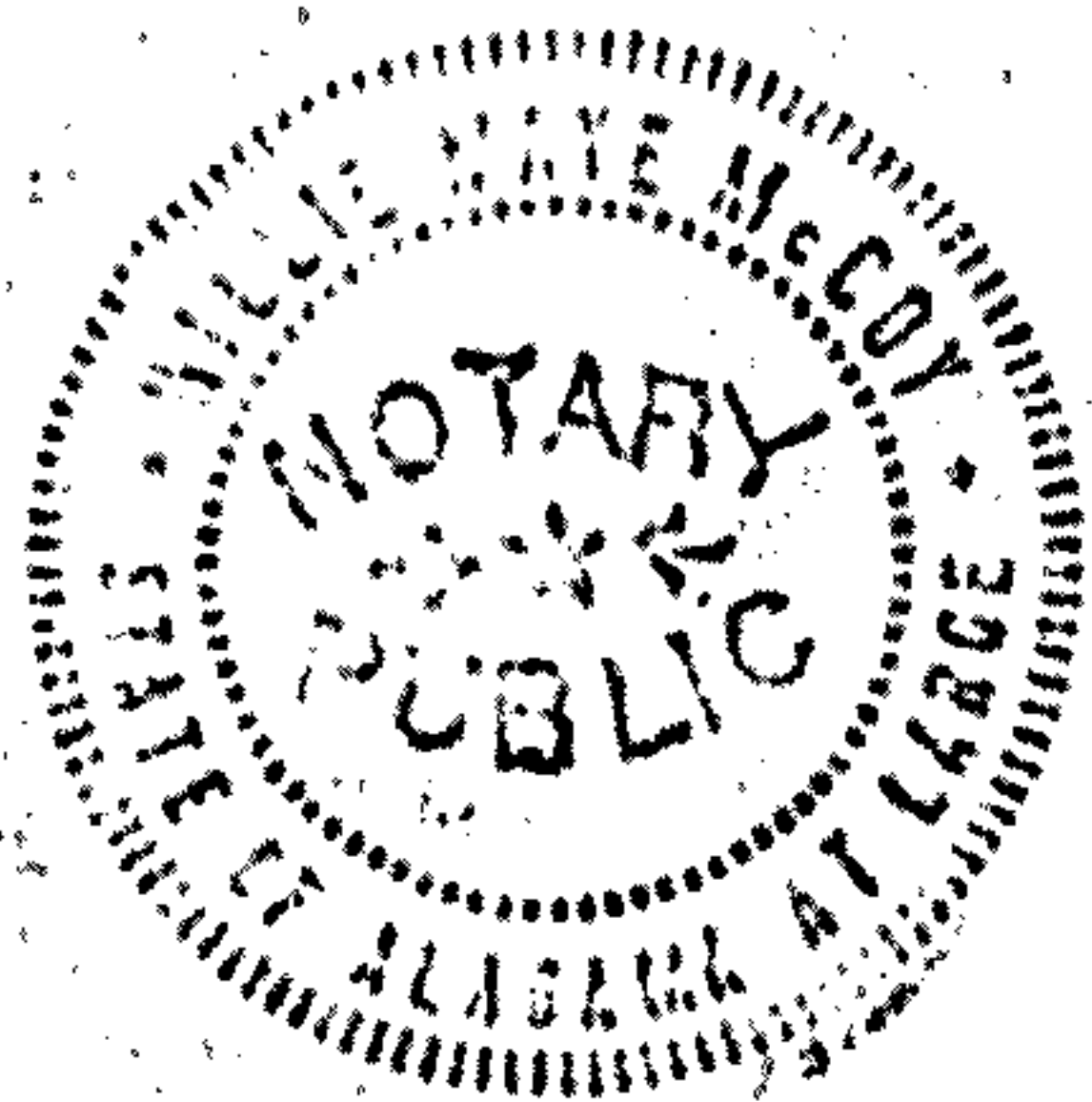
STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Willie Maye McCoy, a Notary Public
in and for said County, in said State, hereby certify that _____
Joe Raines, whose name as President of
RAINES BROTHERS, INC., a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as
such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 20th day
of June, 1969.

Willie Maye McCoy
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 JUL -7 AM 9:27
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Foster
JUDGE OF PROBATE