STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know A	All Men By These Prese	ents, That, the unde	ersigned F.	Bozeman De	niel	
<u> </u>	<u> </u>	•	•	at of the indebted		y that certain
(Real Property	y) (Page Targette) i	mortgage executed l	y <u>Estell</u>	e Bluok ur	id hysbund	· <del>·</del>
• *	A. Blaok,	•			•	
	ortgage was recorded in	the office of the	ludge of Probe	Slice Court of - 1206	lby County.	Alahama, in
	• • •					
ctgage	Book No	04				•
in	Boolesian		,) and the	undersigned do	es further hereb	y release and
<del>-</del> 44	nortgage. ortgage convey wnship 21, Sou 600.00.	ed part of the theorem of the theorem of the theorem of the the theorem of the th	he North ree, west	half of Wand secu	才 of My ired an in	of Section debtedness
					•	•
					•	
					G. BK & PAGE AS STATE OF PROBATE	TRIMENT WAS FILED STRIMENT WAS F
In Witr	ness Whereof, the under	signed,	F.	Bozeman Dar	niel has e	xeouted_
Macconsest ti	hese presents t <b>erne</b>	anted this 30th	day of	June		<u>69.</u>
•			F. B02	Seman Bania Jania	of tgu	ges
•	•					
STATE OF A JEFFERSON						
niel, the said m	undersigned, 以次次次 to is known to ortgage	designation and for a			•	
this day that	, being informed of the untarily (Formities)	contents of the inst	rument, he (a=	a Though though	action with author	্ৰান্ত্য:) executed
Given	under my hand and O	fficial seal this 3	Oth_day of	Jung	•	. 19-69
				Sind que ou vivoir	Zaura VI	Daniel
	nstrument was th Avenue, Sou		F. Bozema	notary Public	whose add	