

3729

RELEASE FROM LIEN OF MORTGAGE  
CORPORATE

STATE OF ALABAMA  
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of SHELBY County, Alabama, in Book 288, at page 692; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto WILLIAM RENE HILL AND WIFE, JEMMIE L. HILL, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in SHELBY County, Alabama, to-wit:

Lot No. 8, according to plat of Valley Dale Estates Subdivision, which is recorded in Map Book 4, Page 90, Office of the Judge of Probate, Shelby County, Alabama. Minerals and mining rights excepted.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice-President who is thereunto duly authorized on this 1st day of July, 1969.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By M. C. Jeter  
Its Vice-President

STATE OF ALA. SHELBY CO.  
NOTARY PUBLIC  
I, the undersigned authority, in and for said County in said State, hereby certify that  
M. C. Jeter  
whose name as  
Vice-President  
of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 1st day of July, 1969.

B. J. Hunt  
Notary Public.