

PARTIAL RELEASE OF MORTGAGE

50/100

In consideration of Two Thousand Three Hundred Ninety-Three and / Dollars and accrued interest to date, paid to the undersigned, Guy L. Burns, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Van E. Belcher, and recorded in Volume 305, Page 752, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

A parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West, more particularly described as follows: Commence at the SW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West; thence in a Northerly direction along the Westerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 523.48 feet; thence 123° 58' right, in a Southeasterly direction, a distance of 107.92 feet; thence 95° 42' 30" left, in a Northeasterly direction, a distance of 350.87 feet; thence 90° right, in a Southeasterly direction, a distance of 60.0 feet to the point of beginning; thence continue along last described course, a distance of 100.0 feet; thence 90° left, in a Northeasterly direction, a distance of 327.06 feet; thence 94° 55' 30" left, in a Northwesterly direction, a distance of 100.37 feet; thence 85° 04' 30" left, in a Southwesterly direction, a distance of 318.44 feet to the point of beginning, containing 0.741 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 15 day of June, 1969.

Guy L. Burns
Guy L. Burns

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1969 JUNE 11 PM 1:22
U.C. & S. AS SHOWN ABOVE
ALABAMA
JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Guy L. Burns, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of June, 1969.

E. Lee Jones Jr.
Notary Public

STATE OF)
COUNTY OF)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me; acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16 day of June, 1969.

E. Lee Jones Jr.
Notary Public