PREPARED BY
ALBERT A. BROWN
2030 - 181 AVENUE, NO.
BIRMINGHAM, ALA. 35203

3185

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Virgil M. Bright and wife, Margie Louise Bright

did heretofore execute a mortgage to the undersigned, which said mortgage is

Shelby
recorded in Real Volume 284, Page 251, in the Probate Office of Jakkarana
Columbiana

County, Elemany Sessemer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Albert A. Brown, its Attorney-in-Fact, duly authorized thereto, on this the 18th day of June, 19 69.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

By Albert Coloner Re Son Re So

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Judith H. Grimes , a Notary Public in and For sid to ...

State at Large, hereby certify that Albert A. Brown,
whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 18thday of ne 10 69

Notary Public

June, 19<u>69</u>.

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