

State Of Alabama,

JEFFERSON County

Know All Men by These Presents.

In Consideration Of Two Thousand and No/100 (\$2000.00) ----- Dollars
 to the undersigned grantor Frank E. Spain and Margaret C. Spain
 in hand paid by John R. Shriver, Jr.

the receipt whereof is acknowledged we the said Frank E. Spain and wife,
 Margaret C. Spain,

do

Grant, Bargain, Sell and Convey unto the said

John R. Shriver, Jr.

the following described real estate, situated in Shelby County, Alabama, to-wit:

One (1) acre, more or less, situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 19, Range 2 West, more particularly described as follows: Begin at the SW corner of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ and run North along the West boundary line of said quarter-quarter section 56.61 feet to an iron pin located on the Southeast right of way line of Valleydale Road (said right of way being 80 feet in width); thence turn right 45 degrees 25 minutes and run in a Northeasterly direction along the SE right of way line of Valleydale Road 336.67 feet to an iron pin; thence turn right 144 degrees 35 minutes and run in a Southerly direction parallel to the West boundary of said quarter-quarter section 303.19 feet to an iron pin located on the South boundary of said quarter-quarter section; thence turn right 92 degrees 27 minutes and run in a Westerly direction along the South boundary of said quarter-quarter section 240 feet to the point of beginning; situated in Shelby County, Alabama; SUBJECT TO THE FOLLOWING EXCEPTIONS: Taxes due October 1, 1969 (which grantors agree to pay);

To Have And To Hold, to the said John R. Shriver, Jr., his

heirs, assigns and successors forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said John R. Shriver, Jr., his

heirs, assigns and successors, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; except as above noted;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said John R. Shriver, Jr., his heirs, assigns and successors forever, against the lawful claims of all persons.

In Witness Whereof, we have each hereunto set our hand and seal, this 19th day of June, 1969.

WITNESSES:

Frank E. Spain

Seal

Margaret C. Spain

Seal

Seal

Seal

ACKNOWLEDGMENTS

State Of ALABAMA
JEFFERSON County

I, **Richard S. Riley**, a Notary Public in and for said County, in said State, hereby certify that **Frank E. Spain and wife, Margaret C. Spain,** whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this **19th** day of **June, 1969.**

Prepared by Richard S. Riley
SPAIN, GILLON, RILEY, TATE & ANSLEY

First National Building

Birmingham, Ala. 35233

As Notary Public.

State Of _____
County _____

I, _____, a Notary Public in and for said County, in said State, do hereby certify that on the _____ day of _____, 19____, came before me the within named _____

known to me to be the wife of the within named

who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the day of

State Of _____
County _____

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, a subscribing witness to the foregoing conveyance, known to me, appeared before me on this day, and being sworn, stated that _____, the grantor, voluntarily executed the same in _____ presence, and in the presence of the other subscribing witness, on the day the same bears date; that _____ attested the same in the presence of the grantor _____, and of the other witness, and that such other witness subscribed _____ name as a witness in _____ presence.

Given under my hand and official seal this day of

As Notary Public.

OUR NEW ADDRESS IS:
22201 Highland Ave. Suite 207
BOSTON, MA 02199
BOOK 238 PAGE 415

2201 Highland Ave., Suite 207
Scotch Field, Ind. 46084, Inc.

British Columbia

Frank P. Sparre &

Margaret C. Spavin

OT

John R. Lewis, Jr.

Warranty Deed

State of Alabama

County

I hereby certify that the within deed was filed in this office for record on the day of

19, at o'clock

M., and was duly recorded in Vol.

of Deeds, at page , and examined.

Judge of Probate.

Printed and For Sale by Zac Smith, Birmingham. All.