This inst	rument was prepared by		no de.	
	M. Lewis Gwaltney	3096	Gefferson Land Tille	S . 0 1
(Name) (Address)	433 Frank Nelson Buildi	ing, Birmingha		
WARRANT	PY DEED, JOINTLY FOR LIFE WITH REMA	INDER TO BURVIVOR-	Mississippi Valley Citle	Insurance Company
STATE (	OF ALABAMA Shelby County	OW ALL MEN BY TH	ESE PRESENTS.	
	consideration of Eighteen Thous	and, five hundr	ed and no/100 (18, 500.00)-	DOLLAR
to the u	ndersigned grantor or grantors in ha	and paid by the GRA	NTEES herein, the receipt whereof	is acknowledged, w
	H. Chaffin and wife, Dori referred to as grantors) do grant, bar		ınto	
(herein r	es Franklin Glasgow and Bireferred to as GRANTEES) for and d	uring their joint lives	and upon the death of either of them	
of them i	in fee simple, together with every con-	tingent remainder and Shelby Coun		oed real estate situate
	Key stone, Shelby Count; subdivision recorded in	y, Alabama, ac Map Book 4, pa ct to 1969 taxes	ey of George's Subdivision cording to map or plat of a ge 11, Probate Office of Short Rights of Ways, easement of record.	said
	\$18,500.00 of the purcha mortgage loan closed sir	<del>_</del>	———————————————— <del>—</del>	
		-	רון רון	
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then to the remainder And I their heirs other heirs, executed against the remainder th	HAVE AND TO HOLD to the said Ghe survivor of them in fee simple, and rand right of reversion.  K(we) do for KANM (ourselves) and for sand assigns, that know (we are) lawfrerwise noted above; that K(we) have a cutors and administrators shall warrance lawful claims of all persons.  VITNESS WHEREOF, We have he	to the heirs and assign the second right to sell and the same	tors, and administrators covenant with e of said premises; that they are free to convey the same as aforesaid; that **Convey the said GRANTEES, their heirs	the said GRANTEE from all encumbrance we) will and MM (our and assigns forever
day of	June 19.	<u>69</u>		
WITNESS	<b>S:</b>	• •	7.11/1//	·
	•••••••••••••••••••••••••••••••••••••••	(Seal)	FRED H. CHAFFIN	(Sei
• •••••	· • • • • • • • • • • • • • • • • • • •	(Sear)	David Ch	•
· · · · · · · · · · · · · · · · · · ·	······································	(Seal)	DORIS W. CHAFFIN	(Sea
STATE O Jeffe	F ALABAMA erson county	G	eneral Acknowledgment	
whose nan on this da	the undersigned rtify that Fred H. Chaffin a mes are signed to ay, that, being informed of the content	the foregoing conveya-	nce, and who are known to me, and they execute	cknowledged before and the same voluntari
on the day Given	y the same bears date.  under my hand and official seal this	12thday of	June Justille Lewis Bulle	A. D., 19.69